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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88001800

Above Space For Recorder's Use Only

		KNOW ALL MEN BY THESE PRESENTS,	8800***
THAT	Mid America	Title Company	88001800
of the Cou	inty of Lake	and State of Illinois for and in consideration	of one dollar, and for
other good	I and valuable	considerations, the receipt whereof is hereby acknowledged, do	es hereby remise,
release, co	nvey and quit-cla	im unto Bill Parker and Mary Parker, his wif	e
heirs, lega	l representative	s and assigns, all the right, title, interest, claim, or demand wh	atsoever it.
may have a	equired in, throu	igh, or by a certain <u>movingage</u> , bearing date the 4th day	of September ,
19 87, and	l recorded in the	Recorder's Office of County, in the State of 111	inois i n Book
+)f		nige as Document Number 87494889 , to the pren	nises therein described,
situated in	the County of	Cook State of Illinois Astollows, to wit: See e.	xhibit "A" attache
to not have stai	th all the amount	mances and privileges thereunto belonging or appertaining.	
Dagwanant	Unal Getara Inc	lex Number(s): 20-28-301-027 and 20-32-403-027	6 2110
Address(es) of oremises:	7530 South Union, Chicago, Illinois and 8318 South	th Morgan, Chicago
		and seals this 18th day of Dacember . 1967	O =
		that I do	SAL)
		Thaddeus M. Bond, Sr., Pres	dont (SEAL)
ومجدود والمراوات		Ann E. Minarik, Vice Preside	
STATE OF	111 inc)	
COUNTY	OF Take)	
		. Klise wudyke	
		Thaddeus M. Bond, Sr., President and Ann E. Minarik, Vice President	
		uses and purposes therein set forth	acknowledged that The Yhe free and voluntary act, for the
		Given under my hand and official scal, this / 1 day of	100 , 57
		*** The Wester State* Responsible State of Missis My Commission Expires 9/8/89	DU KIR.

This instrument was prepared by

Ann E. Minarik, Vice President and General Counsel
(NAME AND ADDRESS)
Mid America Title Company
200 North Utica Street, Waukegan, II 60079-1130

Opening of Cook County Clerk's Office

GEORGE E. COLE®

Chryster First MAIL to. Westront, OAKMONT Plaza Dr. 60559 Attr. bevery

88001800

LOT 8 IN BLOCK 14 IN STORKE'S SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2B, TOWNSHIP 3B NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LANDS IN BLOCKS 15 AND 16, LOT 10 IN BLOCK 3 AND LOTS 3 AND 4 IN BLOCK 7, LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 10, AND LOT 12 IN BLOCK 12) IN COOK COUNTY, ILLIMOIS. PARCEL 2:

LOT 6 IN BPONTFIELD AND MCFARLAND'S RESUBDIVISION OF LOTS 2 TO 12 AND 44 TO 48 INCLUSIVE BLOCK I IN PATTISON AND FRY'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. SECT.
COUNTY

OF COLUMN

Clarks

DEPT-91 RECORDING T#1111 TRAN 9775 91/94/88 12:49:00 #172 # A #-88-001800 COOK COUNTY RECORDER

88001800

88001800

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