

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 1601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2323

RELEASE OF MORTGAGE

Loan No. 126129 1

88001857

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Louis J Brichetto Jr. & Angela M. Brichetto, his wife**
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook County, Illinois, as Document No. 25528441** to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATE

\$12.25

TRUSTY TRIM 2018 01/04/88 13 47 00
COOK COUNTY RECORDER

7652 Weymouth Circle, Hanover Park, Illinois 60103
07293100450000

Property Address:
Permanent Index Number:

07-29-310-045 (UNIT) K 07-29-310-060 (OUTLOT)
E-F.O



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of October, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Jana M. Newton*
Loan Servicing Officer

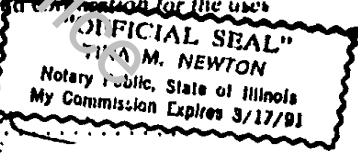
By: *Jana M. Newton*
Loan Servicing Officer

88001857

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Jana M. Newton
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88001857

Recorder's Box No. _____

Mail to:
Mr & Mrs Raymond G Gunn
1857 North Newland Avenue
Chicago, Illinois 60635

12 Mail

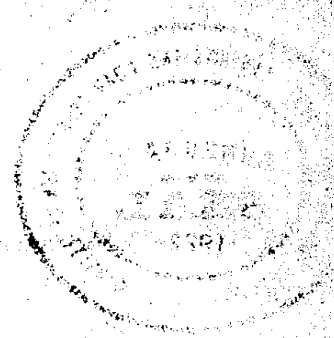
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PROPERTY OF

PROPERTY OF

MAIL TO: **GARY C. PILESKI**
127 E. Main St.
Roselle, IL 60172

Property of Cook County Clerk's Office



RECEIVED
JAN 18 1972

THE PROPERTY OF THE
OWNER OF THIS COPY
BE FILLED WITH THE RECORDS
OF THE COUNTY CLERK
THE PROPERTY OF THE
TRUST AND TRUSTEES

Commitment on
Policy No.: 1007691

LEGAL DESCRIPTION

PARCEL 1: LOT 2 IN BLOCK 37 IN LIBERTY SQUARE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP #1 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUTLOT 1 IN LIBERTY SQUARE UNIT NO. 3, AFORESAID, ALL IN COOK COUNTY, ILLINOIS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1975 AND KNOWN AS TRUST NO. 49379 TO JOHN D. RANDALL AND JUDITH N. RANDALL, HIS WIFE.

PERMANENT INDEX NUMBERS: 07-29-310-045 (UNIT)
07-29-310-050 (OUTLOT)



88011867

1956
MEMBER NO.

James M. Allen
SIGNATURE OF ATTORNEY

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Property of Cook County Clerk's Office

11/11/11