Telmen Home Federal Sevings and Loan Association
me Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 631106-7

88001016

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES F. BROWN JR. and ANNELLA M. BROWN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 22315922 to the premises therein described to-wit:

LEGAL DESCRIPTION
NOT REQUIRED DEPT-01
BY STATUTE: #5828

DEFT-01 \$14.25 T#4444 TRAN 1923 01/04/06 11:01:00 #5828 # \$ %--63-001016 COOK COUNTY RECORDER

Property Address: 9017 SOUTH SPROAT, OAK LAWN, IL 60453
Permanent Index Number: 14042220050000 7 - 8-501016



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16thday of Pecember 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest: Award totalile
Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB (CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only and orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OF GICIAL SEAL"
KATHILA, STRICKLAND
Notary Petate, State of Hillings
My Commission, Expures 8/25, 90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Hartern Avenue Norridge, Hilnois 60634

Recorder's	Box l	No.	 	 	

Mail to:

JAMES F. BROWN

% ROBERT J. WALINSKI 155 N. MICHIGAN AVENUE STE 603

CHICAGO, IL 60601

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FOR THE PROTECTION OF THE

M NO:M2400 JAN 66

00 MAIL