

UNOFFICIAL COPY

Order No. S1123748
 Escrow No. INTERCOUNTY TITLE
 FWMC Loan No. 291702
 Mail recorded assignment to:
 PREPARED BY PAMELA J. MITCHELL
 LOAN DELIVERY
 FIRST WESTERN MORTGAGE CORP. of ILL.
 540 North Court
 Peabody, Illinois 60067

Recorder's use only 051073

86001076

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated THE 30TH day of DECEMBER 19 86, from: DAVID A. HAUSWIRTH AND SUSAN B. HAUSWIRTH, HIS WIFE Borrower(s) in the principal sum of EIGHTY-FIVE THOUSAND AND 00/100THS (\$ 85,000.00) and recorded/ filed on the 9TH day of MARCH 19 87, as Document Number 87012997 in Book No. Page in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 44 IN CUTTER'S MILL UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AND KNOWN AS DOCUMENT NUMBER 27242102, IN COOK COUNTY, ILLINOIS.

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Tax I.D. No. 07-17-315-011 K Commonly known as (street address, city, state, zip) 1721 STRATTON POND LANE, SCHAMBURG, ILLINOIS 60194

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated SEPTEMBER 1, 1987
 Authorizer/signature David J. Gorski Title SR. VICE PRESIDENT
 Authorized signature Pamela J. Mitchell Title ASSISTANT SECRETARY

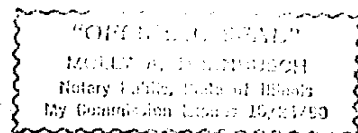
State of Illinois)
County of Cook)

(Corporate Seal)

On 9-1-87 before me the undersigned, a Notary Public in and for said county and state personally appeared DAVID J. GORSKI and PAMELA J. MITCHELL personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as SR. VICE PRESIDENT and ASSISTANT SECRETARY, on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal
 Signature Molly A. Dambusch
 My commission expires:



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Property of Cook County Clerk's Office

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