

UNOFFICIAL COPY

Order No. A225169  
 Escrow No. TICOR  
 FWMC Loan No. 296778  
 Mail recorded assignment to:  
 Prepared By: Pamela J. Mitchell  
 LOAN DELIVERY  
 FIRST WESTERN MORTGAGE CORP. of ILL.  
 540 North Court 585 First Bank Dr.  
 Palatine, Illinois 60067

Recorder's use only  
 88001139

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated THE 23RD day of MARCH 19 87, from:

CHARLES E. MICHOLSON AND SUSAN A. MICHOLSON, HIS WIFE Borrower(s) in the principal sum of

SEVENTY THOUSAND AND NO/100THS (\$ 70,000.00)

and recorded/filed on the 30th day of MARCH, 19 87, as Document Number 87-165043 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 5436 IN ELK GROVE VILLAGE SECTION 18, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 9, 1972 AS DOCUMENT 21,933,626 IN COOK COUNTY, ILLINOIS.

JAN-4-88 16099 88001139 B -- 11 12.00

Tax I.D. No. 07-36-409-027 K Commonly known as (street address, city, state, zip) 1561 VON BRAUN TRAIL, ELK GROVE, ILLINOIS 60007

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated Sept. 15, 1987  
 Authorized signature [Signature] Title Sr. Vice President  
 Authorized signature [Signature] Title Asst. Secretary

State of Illinois )  
County of Cook )

(Corporate Seal)

On 9-15-87 before me the undersigned, a Notary Public in and for said county and state personally appeared William H. Fromgen and Pamela J. Mitchell personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Sr. Vice President and Asst. Secretary on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

88001139

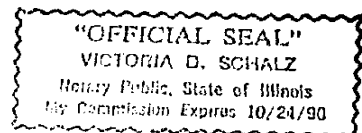
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III

Witness my hand and official seal

Signature [Signature]  
 My commission expires: \_\_\_\_\_

(Notary Seal)



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Property of Cook County Clerk's Office

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