HOFFIGIALLICOPY Order No. 7-01-046

Escrow No.

PRAIRIE TITLE

FWMC Loan No.

296736

Mail recorded assignment to:

Prepared By:Pamela J. Mitchell LOAN DELIVERY FIRST WESTERN MORTGAGE CORP. of ILL. 540 North Court. 585 First Bank Dr. Palatine, Illinois 60067

88001140

| r | Assignment of Mortgage / De | ea or trust | |
|---|---|--|--|
| First Western Mortgage Corporat | ion of Illinois (Assignor/Trustee) in cons | ideration for value received | , hereby grants, assigns |
| and transfers to: FEDERAL 1 | IOME LOAN MORTGAGE CORPORAT | ION | (Assignee) |
| all beneficial interest under that | ertain Mortgage/Deed of Trust dated _ | THE 12TH | |
| J.FON MOORE AND MA | MARCH ARCIA J. MOORE, HIS WIFE | | 19 _87, from: |
| principal sum o' | | | Borrower(s) in the |
| | FIVE THOUSAND AND NO/100THS | DOLLARS | (s 135,000.00 |
| and recorded/filed carries | MARCH | 19 87 | |
| as Document Number | 87-147006 | in Book No | , Page |
| T17 T1 010 | ce of the Recorder of Titles in | | County, |
| State ofILLINO7.S | on real estate legally d | lescribed as: | |
| PART OF THE SOUTH WI | AN4-82 0 6 0 7 9 | SHIP 41 NORTH, RANG OF SCHAUMBURG, ACCO UMENT 26087696, IN | GE 10, EAST OF ORDING TO THE |
| Tax (.D. No. 07-23-313-012 | Commonly known as (street address, city, 309 SOUTH HILLWICK LANE nerein described or referred to, the mo | , SCHAUMBURG, ILLIN | |
| and all rights accrued or to accru | under said Mortgage/Deed of Trust. | 7/4 | |
| | | 0.1 | |
| Dated | Authorized signature | Title | |
| Sept. 15, 1987 | Authorized signature | Sr. Vice | President |
| | Some almos | Asst. Sec | retary |
| | | | |
| State of Illinois) | | (Corporate Si | eal) |
| County of Cook) | | | 77 : CI 88 NV |
| and for said county and state pe F. Podboy and Par personally known to me or proved evidence to be the persons who e as Sr. Vice Presiden | to me on the basis of satisfactory xecuted the foregoing instrument and Asst. | 88001140 | Huev |
| Corporation of Illinois and ackno | ehalf of First Western Mortgage wledged to me that such corpor- nent pursuant to its by-laws or a s. | (Notary Sea | ol) |
| Witness my hand and official sea | | Ç., · | |
| Signaturo | | Maa aa | |
| My commission expires: | | VICTORIA Botary Public, | OL SEAL" D. SCHALZ State of Illinois Expires 10/24/90 |

DAF-901-A (MS)

or temas

Aroberty of Coot Colors Clerk's Office

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