UNDFFICIAL COPY

Order No. C114524-C

Escrow No.

COLDWELL BANKER

FWMC Loan No.

296770

Mail recorded assignment to:

Prepared By:Pamela J. Mitchell LOAN DELIVERY FIRST WESTERN MORTGAGE CORP. of ILL. 540 North Coon 585 First Bank Dr. Palatine, Illinois 60067 86001158

"OFFICIAL SEAL"
VICTORIA D. SCHALZ
Notary Public, State of Illinois
My Commission Expires 10/24/90

	Assignment of	Mortgage / Dee	d of Trust	
First Western Wortgage Corporal	ion of Illinois (Assignor,	/Trustee) in consid	eration for value received	, hereby grants, assigns
and transfers to: FEDERAL HO	ME LOAN MORTGAGE	CORPORATION		(Assignee)
all beneficial interest under that	certain Mortgage/Deed		THE 27TH	
GERALL 3 MINTUN AND	JANET L. MINTUN	FEBRUAL HIS WIFE	XI	19 <u>87</u> , from: Borrower(s) in the
principal sum () ONE HUNDR'LD TWO THOU			IS DOLLARS	• •
and recorded/filed in he	MARCH		07	,
( V DI	124699		9, in Book No	, Page
in the Official Records of the Cff			<u> </u>	County,
State ofILLINGT,	on rea	l estate legally de	scribed as:	
LOT 20 IN BLOCK 20 IN SUBDIVISION IN SECTION THE THIRD PRINCIPAL MECONDED IN THE RECONDED TO THE PROCESS OF THE	ON 13 TOWNSHIP OF ACCORDING TO THE ACCOR	42 NORTH, RAI ING TO THE PI COOK COUNTY ECORDED ON JI	GE 10, EAST OF LAT THEREOF , ILLINOIS, AS INE 30, 1959, AS	
		040		
	JAN4-60	11 9 2 1 1 0	88001153 B	12.00
17ax 1.D. No. 02-13-312-029 FAO	Commonly known as (s		ate. (ip)	
together with the note or notes t and all rights accrued or to accru	e under said Mortgage/		45	e thereon with interest.
Dated	Authorized signature		f Title Sr. Vice	President
	Authorized signature	Maka	Asst. Se.	retary
State of Illinois ) County of Cook )			(Corporate Se	97 :01 88 NAT
and for said county and state pe	e undersigned, a Notar rsonnally appeared <u>E</u> amela J. Mitchel	dward F.	88001158	<b>п</b> вэ
personally known to me or proved evidence to be the persons who eas Sr. Vice Preside Secretary, on be corporation of Illinois and acknowledge as a control of the within instruction executed the within instruction of the solution of the so	to me on the basis of sixecuted the foregoing int, and ehalf of First Western wledged to me that such ment pursuant to its by s.	nstrument Asst. Mortgage	(Notary Seal	ט
Witness my hand and official sea Signature	2.4	<del></del> ]		
Victoria n.	School	,	Ba	
My commission expires:	7		"OFFICIAL SE	AL"

Aroperty of Coof County Clerk's Office