

88002179

Loan #900348-4

# ASSIGNMENT OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

## CONSTITUTION MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of December, 19 87, made by

SAMUEL EDWARDS MARRIED TO JUANITA EDWARDS TO:

MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Seventy thousand seven hundred fifty and NO/100 (70,750.00) DOLLARS, and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

SEE ATTACHED ADDENDUM

RECORDED: \$12.25  
INDEXED: \$1.00  
NOV 27 1987 01/24/88 14 25 00  
# 88-002179  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1340 WEST 97TH STREET, CHICAGO, ILLINOIS 60643

PERMANENT INDEX NUMBER: 25-08-101-019 DMA

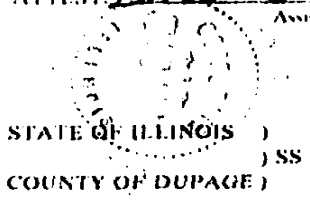
which said mortgage is recorded in the 88002179 Deeds of COOK County, in the State of Illinois, as Document No. \_\_\_\_\_, together with the said Note therein described, and the money due or to grow due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. CORP, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 30th day of December, 19 87, A.D.

ATTEST: Linda D Corp  
Assistant Secretary

BY: [Signature]  
Assistant Vice President



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of December, 19 87, A.D.

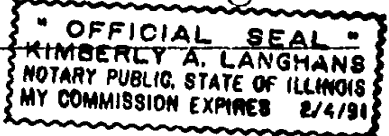
C020414  
FIRST AMERICAN TITLE COMPANY  
100 NORTH LA SALLE, SUITE 400  
CHICAGO, ILLINOIS 60602

Kimberly A Langhans  
Notary Public

This instrument was prepared by:  
MIDWEST FUNDING CORPORATION  
1020 31st Street - Suite 401  
Downers Grove, IL 60515



My Commission Expires:



12 Mail

3013  
20414  
First American Title Order #

88002179

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Property of Cook County Clerk's Office

PROPERTY

PROPERTY

OFFICIAL SEAL  
KIMBERLY A. LEAGANS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/28/13



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## ADDENDUM FOR LEGAL DESCRIPTION

LOT 39 IN LONGWOOD HOMES A RESUBDIVISION OF BLOCK 5, AND VACATED ALLEY IN SAID BLOCK 5 AND THE VACATED 66 FOOT STREET NORTH OF AND ADJOINING BLOCK 5 IN HILLIARD AND DOBBINS RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 OF THEIR FIRST ADDITION TO WASHINGTON HEIGHTS LYING NORTH OF THE RIGHT OF WAY OF THE WASHINGTON HEIGHTS BRANCH RAILROAD BEING THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE SAID RAILROAD ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1955 AS DOCUMENT NUMBER 16394271 IN COOK COUNTY, ILLINOIS.

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