

UNOFFICIAL COPY

THIS INDENTURE, Made this 18TH day of DECEMBER 88002231, 19 87,

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

NATU R. PATEL AND KANTA N. PATEL
(HUSBAND AND WIFE, AS JOINT TENANTS)

2150 CHESTNUT, UNIT A
DES PLAINES, ILLINOIS, 60018, in the County of COOK
and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

C/K/A 2150 CHESTNUT, UNIT A, DES PLAINES, ILLINOIS 60018

TAX I.D. # 09-29-409-12 VOL. 095

Exempt deed or instrument
Capable for recordation
without payment of tax
D. Kirsch, 12-23-87
CITY OF DES PLAINES

88002231

88002231

ATTORNEY SERVICES # 1420

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

Exempt under Paragraph (D), (D),
Section 4, Illinois Real Estate
Transfer Act.

12/11/87
Dated

[Signature]
Attorney for VA

THOMAS K. TURNAGE
Administrator of Veterans Affairs

*By *[Signature]* (SEAL)
ALAN SCHEIDT

Title: REGIONAL GUARANTEE OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

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Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

NATU R. PATEL
AND
KAVITA N. PATEL



When recorded, mail to:

2130 CHESTNUT, SUITE A
DES PLAINES
60018

671113

88002131

PROPERTY OF
NOTARY PUBLIC

COOK COUNTY RECORDER

DEPT-91 RECORDING \$13.25
1#2222 TRAN 8063 01/04/88 15:12:00
#5495 # B * 08-002131

This instrument was prepared by
TIMOTHY MORGAN
Veterans Administration Regional Office, P. O. Box 8186, Chicago, Illinois 60680.

*Note.-Print, typewrite, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signature.

Notary Public in and for said County and State.

My commission expires
11/30/1990

Given under my hand and official seal this

14th day of December, 1987

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be
the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that he/she signed and delivered
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator
of Veterans Affairs, for the uses and purposes therein mentioned.

STATE OF ILLINOIS
COUNTY OF

ss:

88002131

Property of Cook County Clerk's Office

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PARCEL 1:

THE EAST 25 FEET OF LOT 12, AND THE WEST 18.42 FEET OF THE EAST 43.42 FEET OF THE NORTH 57 FEET OF LOT 12 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THE WEST 10.72 FEET OF THE EAST 35.72 FEET OF LOT 12 (EXCEPT THE NORTH 57 FEET THEREOF) IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 3:

EASEMENT AS SHOWN ON THE PLAT OF TERRSAL PARK SUBDIVISION RECORDED 3/19/59 AS DOCUMENT NO. 17 484 786 AND PLAT OF CORRECTION THERETO RECORDED 4/29/59 AS DOCUMENT NO. 17 523 382 AND AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED, RECORDED 5/8/59 AS DOCUMENT NO. 17 532 497 IN COOK COUNTY, ILLINOIS.

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12/25/2022