COPY

CAUTION: Consult a lawyer before using or acting under this form. All warrantes, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Onl

TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS,	That FRANK J. CHRISTIAN
not individually but as SUCCESSOR IN T	
of the County of and State of ILLINOIS	for and in consideration of the payment of
the indebtedness secured by the TRUST DEED hereinafter	mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt who	ereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and GUIT CLAIM unto NI	CK LA MONICA & DOROTHIE A. LA MONICA,
507 WEST 28th PLACE - (HICAGO, ILLINOI	
heirs, legal representatives and assigns, an tic right, tit	le, interest, claim or demand whatsoever
it may have acquired in, through or by a certain	TRUST DEED , bearing date the 21st day of
DECEMBER , 19 82 , and recorded in the Recorder : Office	of COOK County, in the State of
Illinois, in book of records, on page, as door	raent No. 26448730 to the premises
therein described as follows, situated in the County ofCO	State of
COMMENCING AT A POINT ON NORTH LIE NORTHEAST CORNER THEREOF: THENCE SOUTH PARALI- FEET: THENCE WEST PARALLEL WITH THE NORTH LIE FEET EAST OF THE WEST LINE OF THE TRACT: THE LINE OF TRACT 3 FEET: THENCE WEST PARALLEL WITHENCE SOUTH PARALLEL WITH THE WEST LINE OF THENCE WEST TO SOUTHWEST CORNER OF TRACT: THE AND THENCE EAST TO POINT OF BEGINNING IN BLOC NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN	NE OF TRACT TO A POINT WHICH IS 28 NCE NORTH PAPALEL WITH THE WEST THE THE NORTH LINE OF TRACT 23 FEET: PRACT TO A POINT ON SOUTH LINE OF TRACT PACE NORTH TO NOT HEST CORNER OF TRACT OF THE CONTROL OF
COMMONLY KNOWN AS: PERM	I. TAX NO. 17-28-315-027
507 WEST 28th PLACE CHICAGO, ILLINOIS	
together with all the appurtenances and privileges thereunto below	iging or appertaining.
Witness his hand washest , this 29th da	y ofDECEMBER19_87.
fan 1	I garthan-
FRANK J.	CHRISTIAN, SUCCESSOR IN TRUST
	(8EAL)
This instrument was prepared byM. MITCHELL -11	IO WEST 35th ET.,CHGO,,11L.

GEORGE E. COLE® LEGAL FORMS	UNCELLIA OSES COLLEGE	THE DISTRICT NATIONAL BANK OF CHICAGO 1110 WEST 35th STREET CHICAGO, TILLINOIS 0609 NICK LA MONICA & 0609 DOROTHIE A. LA MOLICA & 0609 SOT WEST 28th PLACE 25 CHICAGO, ILLINOIS 6
	DOOR AND A STATE OF THE STATE O	
TS	1 8 C& SQD & 2 C O & H	0-11-11V
		C/OZ
	Commission expires JUNE 7, 1991	Given wider my hand and official seal this— Oreginal SEAL MARY TORELL MOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EST (1991)
	me to be the same person—whose name—sub- me this day in person and acknowledged that—he—as ivered the said instrument as his and voluntary	scribed to the foregoing instrument, appeared before
		STATE OF ILLINOIS COUNTY OF COOK a notary public in and for the said County, in the Statement of Character of County, in the Statement of Character of County, in the Statement of Character of Character of County, in the Statement of Character of Character of County, in the Statement of County, in the Statem

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