

Know all ~~by these presents~~, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

60003514

DENNIS J. LEET AND LYNN M. LEET, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5TH day of JUNE, A.D. 19 84, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 27 165 536, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

Unit Number 1831-RD2 and Garage Unit Number G1831-RD2 as delineated on a Plat of Survey of a parcel of land being a part of the East 1/2 of the Southeast 1/4 of Section 22 and part of the West 1/2 of the Southwest 1/4 of section 23, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Central National Bank in Chicago, as Trustee under Trust Agreement dated June 1, 1977 known as Trust Number 22502, recorded March 30, 1978 as Document number 24383272; together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration as though conveyed hereby.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President

Attest: Howard E. Lass Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Asst. Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD E. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

GIVEN under my hand and notarial seal, this 28th day of December, A. D. 1987

My commission expires

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Notary Public

663947

07-22-402-044-1236
26 Regent Circle, Schaumbur

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UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
A corporation existing under the laws of the United States, for and in consideration of one dollar and no other good and valuable consideration, the receipt whereof is hereby con-
fessed and acknowledged before me, County Recorder and Seal-Office, on this _____ day of _____, 19____.

of the County of Cook, State of Illinois, do hereby certify that the instrument described herein, which has been duly recorded in the office of the County Recorder of Cook County, Illinois, in the _____ office of _____, as Document No. _____, and _____, and _____, recorded as Document No. _____, a certain Assignment of Real Estate bearing date the _____ day of _____, 19____.

in the office of _____, as Document No. _____, of record on page _____, and State of Illinois, as follows, to wit:

DEPT-01 WIS 10 15.25
#4444 TRAN 1988 01/05/88 10:42:00
#6089 # D * 88-003514
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

88-003514

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
AND ASSOCIATED FEDERAL SAVINGS AND LOAN ASSOCIATION
do hereby certify that the instrument described herein, which has been duly recorded in the office of the County Recorder of Cook County, Illinois, in the _____ office of _____, as Document No. _____, and _____, recorded as Document No. _____, a certain Assignment of Real Estate bearing date the _____ day of _____, 19____.

Vice President
Assistant Secretary



13.00 MAIL

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Stephen Epstein
100 W Golf Rd
Schaumburg, IL 60195

Mail This Instrument To:

88-003514

This instrument was prepared by
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
22 East Campbell Street, Arlington Heights, Illinois 60004

Known all than by these presents, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto DENNIS J. LEET AND LYNN M. LEET, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 28th day of December, A. D. 19 87

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
By: *Betty A. Gech*
Asst. Vice President
Attest: *Howard F. Lass*
Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK
SS. }
I, the undersigned, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that *BETTY A. GECH*, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and *HOWARD F. LASS*, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28th day of December, A. D. 19 87

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

My commission expires

This instrument was prepared by: *Betty A. Gech*
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

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88, IL. 60193

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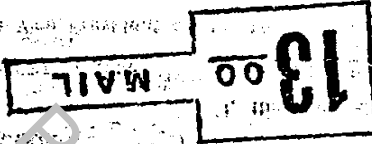
Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

Stephen Epstein
120 W Golf Rd,
Schaumburg, IL

60195



88-003514

County Clerk's Office

COOK COUNTY RECORDER
#4089 # D * 88-003514
TRAN 1988 01/05/88 10:42:00
DEPT-01

52003514

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION