HCYNE SAVINGS AND LOAN ASSOCIATION 4786 N. MILWAUKEE CHICAGO, IL 60630

UNGEFIGIALIGOPY

And Release of Mortgage

LOAN # __05-2512-11

HOYNE SAVINGS AND LOAN ASSOCIATION, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

	<u> </u>	NA BERNARDI, his wif	
			\$50036 88
it may have acquired in, thro February, A.D., 19 67	ough or by a certain mortg 7 and recorded/register	age deed bearing date the Bred-in the Recorder/Re	erest, claim or demand whatsoever he <u>23rd</u> day of gistrar's Office of <u>Cook</u> _ and a certain Assignment
of Rents bearing date the in the Recorder's/Registrar's 20_089_016	23rdday ofI s Office of <u>Cook</u>	<u>February, </u>	2/ and recorded/re gistered- f Illinois, as Document No.
and State of Illinois, 2s follo	ows, to-wit:		
Lot 51 in (Oir Brothers 2nd Add	lition to Chicago Ho	me Gardens in
the South E	East warter of Secti	ion 26, Township 40	North, Range
12, East of	f the Third Principal	l Meridian in C∞k C	county,
Illinois.	C		
The same of	0/	· •	
	1		88003688
		0,	
	Control of the second	4/2×	
		2	
PROPERTY ADDRESS: 8 PERMANENT INDEX # 1	3300 West Grand Avenu 12-26-402-033-0000	BEO M	60171
IN TESTIMONY WHEREOF corporate seal to be affixed Secretary, and its corporate	I and these presents to b	e signed by its Asst. Vi	CATION hath hereunto caused its corresident attested by its Asst. y of IECEMBER AD., 19 87.
HC	DYNE SAVINGS AND LO	AN ASSOCIATION, BY:	Asst. Vice President
(SEAL)		ATTEST:	ASSI Secretary
STATE OF ILLINOIS) COUNTY OF COOK)	I, the undersigned, a aforesaid, DO HERE	a Notary Public in and for EBY CERTIFY that	or said County, in the State
(SEAL)	personally known to SAVINGS AND LOA	me to be the Asst. Vice N ASSOCIATION, and	e President of HOYNE Assistant Mary Schertzinger, Secretary ons whose names are subscribed
	to the foregoing inst	rument, appeared before	re me this day in person and they signed and delivered the said
	instrument as such of said corporation to	officers of said corporation be affixed thereto, purs	ion and caused the corporate sea uant to the authority given by the
Board of Directors of said of deed of said corporation, fo	corporation as their free a	and voluntary act, and a	as the free and voluntary act and
GIVEN under my hand and I	Notarial Seal this 2	lst //day of	DECEMBER / A.D., 19 87 .

of deeds in whose office the mortgage or deed of trust was filed.

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over the **Market Replace Market** Card

T#1111 TRAN 9894 01/05/88 10:22:00 #4422 # A *-88-003688 COOK COUNTY RECORDER

83.12.163

