TOMMEN OF MARTIGAGE SO DO GNMA# 202327 KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by DONALD CARTER, BACHELOR AND CLINESSE CARTER, DIVORCED NOT SINCE REMARRIED. to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated 5th NOVEMBER 1987 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit: 20-33-200-020 PROPERTY ADDRESS: 7959 SOUTH STEWART, CHICAGO, ILLINOIS 60620 LOT 27 IN BLOCK 4 IN FREDERICK H. BARTLETT'S STEWART AVENUE SUBDIVISION OF THE NORTH 25 ACRES OF THE WEST 12 OF THE NORTH EAST 4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. <del>ნ</del>ნ003711 which said mortgage is recorded Recorder of ILLINOIS County, in the State of Volume No. \_as Document No. 🅉 at Page Book together with the said note or obligation therein described and the money due or to become due including all interest  $t^\prime$  ereon. In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 9th day NOVEMBER **, 19** 87 THE TALMAN HOME FELERAL SAVINGS AND /1720066 LOAN ASSOCIATION OF 11 INDIS Rack Officer Vice President Its Assistant Servicing Loan (CORPORATE SEAL) STATE OF ILLINOIS) COUNTY OF COOK The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in uniting and duly authorized officers of the said instrument. the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. NOVEMBER, 1987 9th GIVEN under my hand and notarial seal this\_ day of

COMMISSION EXPIRATION DATE: \*\*

DOROTHY PRIORIE

THIS INSTRUMENT PREPARED BY

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ROYMOL AVIN

WHEN RECORDED MAIL TO: Sego an Hajida JANET FOLTMAN TALMAN HOME FEDERAL SAVINGS & LOAN STOR 4242 IL HARLEM AVENUE CHICAGO, IL 60634

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