

# UNOFFICIAL COPY

88003857

Loan No. 151522

Pool No. G172755

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: NORMAN M. HILLNER, A SINGLE PERSON AND KATHLEEN M. ANHALT, A SINGLE PERSON

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: Aug. 1, 1986

Amount secured: \$75,650.00

Recorded in 8-6-86, Book/Reel/Volume Document/~~Reel~~/~~File~~/~~Instrument~~ 86338120  
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached PERMANENT TAX NO. 03-09-404-124

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30th DAY OF SEPTEMBER, 1987

Signed, sealed and delivered in the presence of:

*Sherry Payne*  
\_\_\_\_\_  
*JoAnn Hall*  
\_\_\_\_\_

LYONS MORTGAGE CORP.

By *Patricia L. Marvina*  
..... PATRICIA MARVINAC, President

ATTEST: *Sherron Coffey*  
..... SHERRON COFFEY, Sr. Vice President

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

*Mailed*

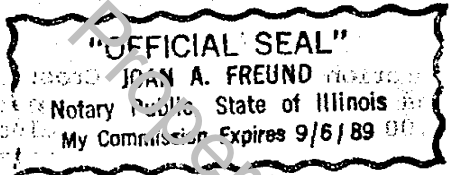
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STATE OF Illinois, County of COOK, ss:

I, Joan A. Freund, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia Marinac personally known to me to be the President of Lyons Mortgage Corp., an Illinois corporation, and Sharon personally known to me to be the SVP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and SVP they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th DAY OF SEPTEMBER, 1987



Joan A. Freund  
Notary Public, State of Illinois  
My commission expires: 9/6/89

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PATRICIA MARINAC, President

SHARON COFFEY, Vice President

Lyons Mortgage Corp.  
1000 North Dearborn Street  
Chicago, Illinois 60610

Lyons Mortgage Corp.  
1000 North Dearborn Street  
Chicago, Illinois 60610

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151522

COOK No. 151415

POOL NO. 6173755

## EXHIBIT A

### PARCEL 1:

LOT 2 UNIT NO. 2 BUILDING NO. 26 ALL IN LAKESIDE VILLAS UNIT NO. 2, BEING A RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1972 AS DOCUMENT 21838975 IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 3, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT 21751908, AND AS AMENDED BY INSTRUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT 21851782, AND AS AMENDED BY INSTRUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT 21884522, AND AS FURTHER AMENDED BY INSTRUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT 21902197, IN COOK COUNTY, ILLINOIS

717 Bayside Court Wheeling IL 60096

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DEPT-91 RECORDING 117.55  
18282 TRM 5182 01/05/88 11 20:00  
42841 DE 88-003857  
COOK COUNTY RECORDER

88003857

13 Mail

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Property of Cook County Clerk's Office

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