

UNOFFICIAL COPY

88003864

Loan No. 152298

Pool No. G172775

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: Richard L. Brown and Barbara A. Brown, Husband and Wife

Payable to: Mortgage Correspondents of Illinois, Inc., a Corporation of Illinois

Trustee(s): N/A

Bearing date of: August 25, 1986 Amount secured: \$ 45,000.00

Recorded in 8/28/86, Book/Reel/Volume Document/8801/118/Instrument 86-382193
Page, County of Cook, State of Illinois

Property: See Exhibit A attached Tax Number 25-08-101-017

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

29 TH DAY OF SEPTEMBER, 1987

Signed, sealed and delivered
in the presence of:

LYONS MORTGAGE CORP.
By *Sherron L. Coffey*
SHERRON COFFEY Sr. Vice President

ATTEST: *David Buberger*
DAVID BUBERGER Executive Vice President

PREPARED BY: Lyons Mortgage Corp.
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

Maitto

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RECORDED

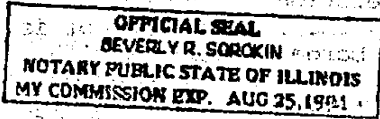
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STATE OF Illinois, County of lake, ss:

I, Beverly R. Sorokin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sheraton L. Coffey personally known to me to be the Sr. V. President of Lyons Mortgage Corp., an Illinois corporation, and David Pobeg personally known to me to be the E.U.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. V. President and E.U.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th of Sept, 1987

Beverly R. Sorokin
Notary Public State of Illinois
My commission expires: Aug 25, 1991



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[Faint signatures and text at the bottom of the page, including contact information for Lyons Mortgage Corp.]

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INDEX No. 152298
POOL NO. 172775

EXHIBIT A

LOT 93 AND THE SOUTHERLY 1/2 OF LOT 94 IN BLOCK 4 IN HILLARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9559 S. Beverly Ave Chicago IL 60643

Property of Cook County Clerk's Office

88003864

DEPT. OF RECORDING 117.25
T02223 FROM 8152 01/05/33 11:57:00
#4448 # 88-23-503864
COOK COUNTY RECORDER

88003864

13 Mail

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AT A COURT OF THE COUNTY OF COOK, I, CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE.

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

1-23-2011

1-23-2011