Loan No.

ត់ពីបន្ទាស់ក្រុម ប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្ ប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជា ប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជា ប្រជាពលប្រធិបាលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រធិបាលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រជាពលប្រធិប

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KNOW ALL ME'S BY THESE PRESENTS,

That LYONS MCATGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, barger, sell, assign, transfer and set over unto CHASE HOME MORIGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, here mafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust. The property therein described and the indebtedness thereby secured:

Executed by: BENNIE E. BELL AND JIMMIE D. BELL, HUSBAND AND WIFE

than to the complete facilities are subject to the

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: July 29, 1986

Amount secured: \$63,200.00

Recordedxxxxxx8-4-86 , Book/Reel/Volume Page

Document/Reel/Ride/Instrument 86330985

, County of COOK

15-16-212-053-014 Fro1. 167 Property: See Exhibit A attached PERMANENT TAX NO.

Together with the note or obligation described in salt lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same is it might or could have done were these presents not executed, but at the cost and every se of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker (s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

30th DAY OF SEPTEMBER, 1987

Signed, sealed and delivered

in the presence of:

LYONS MORIGAGE CORP.

SHERRON COFFEY St. Vice President

PREPARED BY:

Lyons Mortgage Corp. 2 Crossroads of Commerce Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp. P.O. Box 0965

Palatine, IL 60078

UNOFFICIAL COPY

STATE OF Illinois, County of Cook , ss:

State aforesaid, DO HEREBY CERTIFY that Polycola Manusco personally known to me to be the President of Lyons Mortgage Corp., an Illinois corporation, and personally known to me to be the S.V.A. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such personally president and S.V.A. President and S.V.A corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 3th Day of September, 1987

DOFFICIAL SEAL" IOAN A. FREUND This room Notari Public, State of Illinois its My Cor nis ion Expires 9/6/89

Notary Public, State of Illinois

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POOL NO. 6170755

EXHIBIT A

THE MORTH 6.25 FEET OF LOT 28 (E/CEPT THE EAST 24.0 FEET THEREOF) AND LOT 29 (EXCEPT THE EAST 24 FEET THEREOF) AND HOT 29 THE SOUTH 3.5 FEET OF LOT 30 (EXCEPT THE EAST 24 FEET THEREOF) IN BLOCK 1 II SHEXLETON BROTHERS THIS ADDITION, A CUBDIVISION OF THE SOUTHERST 1/4 OF A HEALTH 39 CORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

1033 5. 30th aux.

Bellwood, De 60104

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