11/38/13/11

INTERCOUNTY TITLE

DEPT-01

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表 表 表 CAUTION: Consult a lawyer before using or acting under this joint. Neither the publisher for the sever of this form makes any warranty with respect thereto, including any warranty of melchantability or litigas for a particular purpose.

THE GRANTOR ASHLEY WOODS ASSOCIATES, an Illinois Limited Partnership by The Hoffman Group, Inc., General Partner

a corporation created and existing under and by virtue of the laws of the State of ______ and duly authorized to transact ___ and duly authorized to transact business in the State of <u>Illinois</u>, for and in consideration Ten and of the sum of.

No/100 & other good & valuable consideration in hand paid, and pursuant to authority given by the Board of __Directors___

of said corporation, CONVEYS and WARRANTS to Edward H. Jage and Delores M. Jage, his wife, as joint tenants, not as tenants in common. Il. 60525

1233 Raymond Ne. LaGrange, IN the following describe a Real Estate situated in the County of _ (The Above Space For Recorder's Use Only)

in the State of Illinois, to wit: IN ASHLFY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST: LOT 85

1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 87-546573, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD THE ABOUT GRANTED PREMISES SUBJECT TO TAXES FOR 1987, EASEMENTS AND RESTRICTIONS OF RECORD, ZONING AND BUILDING LAWS OR ORDINANCES, ROADS AND HIGHWAYS, IF ANY.

MAIL

15-30-100-003-0000 (LOP) Permanent Real Estate Index Number(s): __ 2712 Burton Drive Westchester, 60153 Address(es) of Real Estate: __

In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 18th day of December _, 19_87.

The Hoffman Group, Inc.

IMPRESS **CORPORATE SEAL** HERE

IMPRESS

HERE

ATTEST:

(NAME OF CORPORATION) alster

PRESIDENT Vice

Assistar. I, the undersigned, a Notary Public, in ard fo the County Hubert A. Boje State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY, that _ _ personally imown to

__ President of the Hoffman Group, Inc. me to be the ___

corporation, and Rita J. Raisect.

the Assistant Secretary of said corporation, and personally known to me to be __ personally known to me to be before me this day in person and severally acknowledged that as such Vice
President and Assistant Secretary, they signed and delivered the said instru-NOTARIAL SEAL

their free and voluntary act, and as the free and voluntary act and deed of said

 $_{s' \sim c}$ corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this -

October 30 Commission expires

This instrument was prepared by John Mays 1501 Woodfield Rd. #315W (NAME AND ADDRESS)

SEND SUBSEQUENT TAX BILLS TO

_Edward_Jage 2712 Burton DY."

Westchester, IL 60153 (City, State and Zip)

OF

RECORDER'S OFFICE BOX NO

AFFIX "RIDERS" OR REVENUE STAMPS 777 CC

J., K

TRAM 2093 01/05/88 15:01:00 #6309 # D F--GE--004413

COOK COUNTY NECORDER

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Corporation to Individual WARRANTY DEED

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