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Judy 5/16/92

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

SEPT-01 14.25  
TRAM 2003 01/05/82 15 05:00  
#4326 H 27 24-3317-2494 4300  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT BROADWAY BANK  
5960 N. Broadway, Chicago, Illinois

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a Mortgage and certain Assignment of Rent dated the 10th day of January 1984, made by made by HERITAGE FIRST NATIONAL BANK OF LOCKPORT, as Trustee

under Trust Agreement dated August 9, 1983 and known as Trust #72-17970 to BROADWAY BANK

and recorded as document No. 26929518 & 26929519 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Deeds of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE "LEGAL DESCRIPTION - SCHEDULE A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Number(s): 14-30-109-022-0000 & 14-30-109-023-0000

Address(es) of premises: 3060 & 3064 N. Clybourne, Chicago, IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness the hands and seals this 26th day of December 1987

By: Randall H. Mickley (SEAL)  
Randall H. Mickley, S.V.P.

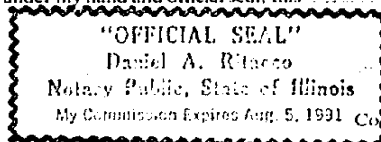
Attest: Adel Selim (SEAL)  
Adel Selim, Vice President

STATE OF Illinois  
COUNTY OF Cook

ss.

I, Daniel A. Ritacco  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Randall H. Mickley, Senior Vice President and Adel H. Selim, Vice President of Broadway Bank personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of December 1987



Daniel A. Ritacco  
Notary Public

This instrument was prepared by KAREN S. JOHNSON, Senior Loan Assistant (NAME AND ADDRESS)

Mar 10 - Broadway Bank  
5960 N. Broadway  
Chicago, IL 60660 Attn: Randall Mickley

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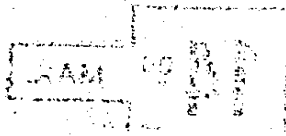
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## LEGAL DESCRIPTION - SCHEDULE A

### PARCEL 1

LOT 4 IN BLOCK 4 AND THAT PART OF LOT 3 IN SAID BLOCK 4 SOUTH OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 3 BEING THE SOUTHEASTERLY CORNER OF LOT 2 THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 3, 21.8 FEET; THENCE SOUTHWESTERLY AT AN ANGLE OF 90 DEGREES 4 MINUTES A DISTANCE OF 59 FEET AND 4 INCHES; THENCE SOUTHWESTERLY 48 FEET AND 3/8 OF AN INCH TO THE NORTH WEST CORNER OF SAID LOT 4 ALL IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2

LOT 5 IN BLOCK 4 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW ADDITION AND CHICAGO IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-30-109-022-0000 (PARCEL 1)  
14-30-109-023-0000 (PARCEL 2)

CAO  
M.

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A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z.

THESE ARE THE TERMS AND CONDITIONS OF THE CONTRACT...  
I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE ABOVE...  
IS A TRUE AND CORRECT COPY OF THE ORIGINAL...  
AS KEPT IN MY OFFICE...  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL...  
AT CHICAGO, ILLINOIS, THIS... DAY OF... 19...  
[Signature]

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL...  
AT CHICAGO, ILLINOIS, THIS... DAY OF... 19...  
[Signature]

11/11/11  
CWS

(1) 11/11/11 (11/11/11)  
(2) 11/11/11 (11/11/11)

08-11-11

Property of Cook County Clerk's Office