

Loan No. 150383
Pool No. G153195

88004911

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust the property therein described and the indebtedness thereby secured:

Executed by: LEONID ZILBERBERG AND LARISA ZILBERBERG, HIS WIFE

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

88004911

Trustee(s): N/A

Bearing date of: MAY 12, 1986

Amount secured: \$ 61,200.00

Recorded on 05-13-86, Book/Reel/Volume, Document/Reel/File/Instrument 86190581
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached P.I.N. #10-15-309-067

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

30th day of September, 1987

Signed, sealed and delivered in the presence of:

[Handwritten signatures]

LYONS MORTGAGE CORP.

By *[Signature]*
- DARRELL SINTGG, Vice President

ATTEST: *[Signature]*

PREPARED BY: Lyons Mortgage Corp.
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

[Handwritten signature]

UNOFFICIAL COPY

STATE OF Illinois, County of DuPage, ss:

I, Joan Raspate llo , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Darrell Snygg personally known to me to be the Sr. Vice President of Lyons Mortgage Corp., an Illinois corporation, and Lori Westphal personally known to me to be the Asst. Secy of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Secy. , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of September, 1987

Joan Raspate llo
Notary Public, State of Illinois
My commission expires: 4-12-89

88004914

Property of Cook County Clerk's Office

UNOFFICIAL COPY

BOOK NO. 450383

PAGE NO. 6153195

EXHIBIT A

Property of Cook County Clerk's Office

PARCEL 1: THE SOUTHEASTERLY 28.63 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 11 (EXCEPT THE NORTHEASTERLY 15 FEET THEREOF) IN BLOCK 5 IN FIRST ADDITION TO THE BRONX, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF LOT 1 AND THE NORTHEASTERLY 10 FEET OF LOT 2 OF KILLEEN'S RESUBDIVISION OF LOT 10 IN BLOCK 5 IN FIRST ADDITION TO THE BRONX AND LOT 1 IN BLOCK 1 OF SECOND ADDITION TO THE BRONX IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: THE SOUTHWESTERLY 5 FEET OF THE NORTHWESTERLY 18 FEET OF LOT 12 AND THE NORTHEASTERLY 5 FEET OF THE NORTHWESTERLY 18 FEET OF LOT 11 IN BLOCK 5 IN FIRST ADDITION TO THE BRONX, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

9030 Niles Center Rd.
Shook, IL 60076

DEPT-01 RECORDING \$13.25
T#2222 TRAN 8252 01/05/88 14:31:00
#6890 #B *-88-004914
COOK COUNTY RECORDER

12 25

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