

88004954

Loan No. 141705
Pool No. G158262

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: RANDALL L. LOWREY AND SUSAN J. LOWREY, HIS WIFE

Payable to: LYONS MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

88004954

Trustee(s): N/A

Bearing date of: APRIL 25, 1986 Amount secured: \$ 36,330.00

Recorded on 04-29-86, Book/Reel/Volume, Document/Reel/File/Instrument 86-166346
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached PROPERTY ID NO. 31-36-102-017, VOL. 180

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

1st of Oct. 1987
Signed, sealed and delivered
in the presence of:

LYONS MORTGAGE CORP.
By *Raymond Willard*
Raymond Willard, President

Jack A. Rubin
Alexander H. Calu

ATTEST: *David Duberg*
DAVID DUBERG, EXECUTIVE VICE PRESIDENT

PREPARED BY: Lyons Mortgage Corp.
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

Mail to

UNOFFICIAL COPY

STATE OF Illinois, County of *DuPage*, ss:

I, *Melissa Vera*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Raymond Wilmet* personally known to me to be the *Asst. V.* President of Lyons Mortgage Corp., an Illinois corporation, and *David Boley* personally known to me to be the *E.V.P.* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *Asst. V.* President and *E.V.P.*, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this: *1st. of Oct. 1987*
Melissa Vera
Notary Public, State of Illinois
My commission expires: *2-5-89*

Property of Cook County Clerk's Office

88004951

UNOFFICIAL COPY

441705

POOL NO. 6258262

EXHIBIT A

The land referred to in the instrument is described as follows:

LOT 17 IN BLOCK 10 IN VILLAGE OF PARK FOREST AREA NUMBER 2,
BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS,
OCTOBER 31, 1957 AS DOCUMENT NUMBER 14940341.

206 Indianwood, Park Forest, IL 60466

DEPT-01 RECORDING \$13.25
T#2222 TRAN 8260 01/05/88 14:52:00
#1931 # B * -88-004954
COOK COUNTY RECORDER

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137 Paul

