

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

88004283



When recorded mail this document to:

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION
354 North Milwaukee Avenue
Libertyville, Illinois 60048

KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee AMERICAN CHARTER FEDERAL SAVINGS AND LOAN ASSN of 206 S 13TH ST LINCOLN, NE 68501 receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated November 11, 1987 from GERTRUDE A BUTOR, DIVORCED AND NOT SINCE REMARRIED covering the property legally described as follows:
SEE ATTACHED LEGAL

PARCEL 1: UNIT NUMBER 29-1 IN THE STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART LOT ONE IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS RECORDED NOVEMBER 9, 1972 AS DOCUMENT 22115026 AS AMENDED BY DOCUMENT 27058785 RECORDED APRIL 25, 1984 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1984 AND KNOWN AS TRUST NUMBER 107623 TO WILLIAM W HEISE, III DATED MAY 22, 1985 AND RECORDED JULY 1, 1985 AS DOCUMENT 85082829 IN COOK COUNTY, ILLINOIS.

PIN #02-24-104-057-1077

M.
address of property 93 S. Stonington Drive
Unit 29-1
Palatine, Illinois 60067

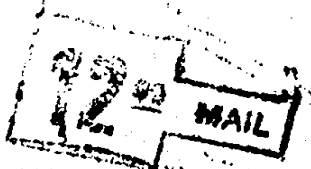
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Barbara C Mendez
ASSISTANT VICE-PRESIDENT

Jackson J Nafziger (SEAL)
VICE-PRESIDENT/TREASURER

STATE OF ILLINOIS
COUNTY OF LAKE ss, I, Corena Ebert, a Notary Public in and for said county, in the State aforesaid, do hereby certify that Barbara C Mendez personally known to me to be the Assistant Vice President of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and Jackson J Nafziger personally known to me to be the Vice-President/Treasurer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President and Vice-President/Treasurer of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of November, 1987.



Corena Ebert
Notary Public

This document was prepared by: Courtney Styx

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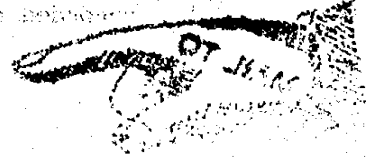
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QUALIFICATION OF THE JURY

of the Court and the Jury

THE COURT: I have examined the qualifications of the jury and find them to be qualified to try the case.

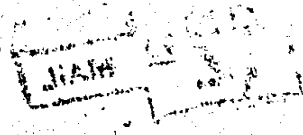


THE COURT: I have examined the qualifications of the jury and find them to be qualified to try the case. I have also examined the qualifications of the jury and find them to be qualified to try the case.

Property of Cook County Clerk's Office

THE COURT: I have examined the qualifications of the jury and find them to be qualified to try the case. I have also examined the qualifications of the jury and find them to be qualified to try the case.

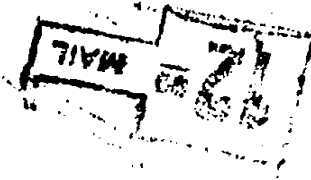
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THE COURT: I have examined the qualifications of the jury and find them to be qualified to try the case. I have also examined the qualifications of the jury and find them to be qualified to try the case.

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This document was prepared by: Courtney Styx



Notary Public

Barbara C

Given under my hand and notarial seal this 11th day of November 1987.

act and deed of said Corporation, for the uses and purposes therein set forth. Directors of said Corporation as their free and voluntary act, as the free and voluntary said Corporation to be affixed thereto, pursuant to authority given by the Board of and Vice-President/Treasurer of said Corporation, and caused the corporate seal of this day in person and severally acknowledge that as such Assistant Vice-President persons whose names are subscribed to the foregoing instrument, appeared before me Treasurer of said Corporation, and personally known to me to be the same Jackson J Natziger personally known to me to be the Vice-President of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and Mendez personally known to me to be the Assistant Vice-President and for said county, in the State aforesaid, do hereby certify that Barbara C, a Notary Public in and STATE OF ILLINOIS COUNTY OF LAKE ss, I, Cornea Ebert, a Notary Public in and

Barbara C VICE-PRESIDENT/TREASURER (SEAL)
Barbara C ASSISTANT VICE-PRESIDENT

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 11th day of November, 1987.

to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in Cook County in the State of Illinois as document number 87-613907 in Book at page _____, together with all of Assignor's right, title, and interest in and to (a) the Note, Notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. Assignor, represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance: 52,000.00

Kelce / Butts

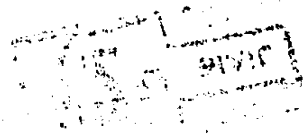
DEPT-01 RECORDING \$12.25
#1111 TRAN 0975 01/05/88 13:58:00
#1678 # 2 * 88-004283
COOK COUNTY RECORDER

88004283

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 19____.

Clerk of the Court

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 19____.

U.S. DISTRICT COURT
SOUTHERN DISTRICT OF ILLINOIS
CHICAGO, ILLINOIS
19____

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 19____.



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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