SR 88 8 85 pc 1

Know All Men By These Presents,

1210 // 1111 1/2012	
That Home Savings Association of Kansa	as City, FA
and existing under and by virtue of the laws of the	he XXXXXXX _U.S.A located at Kansas City
County of Jukum, State of Misso	ouri, does hereby certify and acknowledge, that a certain
mortgage, bearing date on the 22nd	day of, A.D., 19_70
made and executed by Henry Fields (divorc	ced and not since remarried)
subdivision of that part lying we Railroad of the east 3/4 of the southeast 1 of Section 15, Townsh Principal Meridian, in Cook Count	· · · · · · · · · · · · · · · · · · ·
25-15-407	-013-0000 BBO 1200
0843 S. X	ing Dr.
Ox	
now held and owned by the corporation above nan	med and recorded in the office of the Register of Deeds in and
for Cook County, in the	State of <u>Illinois</u> , on the <u>23rd</u> day
of July , A.D., 19_70 , at	o'clock M., in Volume
	Document No. 21217589 is fully paid.
satisfied and discharged.	
And the Register of said County is hereby	y authorized to enter this satisfaction of record.
In Witness Whereof, the said Home Savin	gs Association of Kansas City, FA
	nes J. Ahern jes Vice- xxx President, and
countersigned by Hilde McFarland, its A	
	is 18th day of December . A. D., 1987
MENTO AND SEMELLE PROSENCE OF	HOME SAVINGS ASSOCIATION OF KANSAS CITY,
	James G. Ahern
	Hilde McFarland Assistant North
James J. Ahern, Vice- President of the above named Corporation, to me known to me known to be such President and Secetary of said Corporational Stamper as the deed of said Corporational Stamper	
Notary Public State of Missouri Commissioned in Clay County My Commission Expires May 3, 1988	Notary Public. <u>Jackson</u> County, My commission expires May 3 . A. D. 19 88
This instrument was drafted by L. Thrashe	er % Fleet Mortgage Corp. P.O. Box 1561

UNOFFICIAL COP

This space reserved for Register of Deeds

BOX 333-GG

Satisfaction of Mortgage

THE OWNER, TECTION OF THIS RELEASE SHALL BE FILED WITH ORDER OF DEEDS IN WHOSE THE MORTGAGE OR DEED OF

88005750