RELEASE OF MORTGAGE

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Loan No. 248022-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-JOHN D. ANDRICA and DIANE C. ANDRICA, husband and wife lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 87537242 to the premises therein de-

scribed to-wit:

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DESCRIPTION nzouned STATUTE

Property Address: Permanent Index Number:

60613 754 W. Buena #3W Chicago, IL 14163020321010 78

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 17th day o DECEMBER , 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

l, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB ( CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only uniforized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATHY A. STRICTLINED

Notary Public, State of Lines. My Commission Expirer 3, 20, 90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR IN WHOSE OFFICE LECCEDE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

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อสมารถ ของสาราชภาษาที่ (พิทธิบาศการณ์ พิทธิบาศการณ์ (พ.ศ. 2022) เลยเด็มกับเคียง เกม เกม เกม พ.ศ. 2021 พ.ศ. 2022 (พ.ศ. 2022) เพลร์ พ.ศ. 2023 (พ.ศ. 2023) เมษายน (พ.ศ. 2023) (พ.ศ. 2023) (พ.ศ. 2023) พ.ศ. 2023 (พ.ศ. 2023) พ.ศ. 2023 (พ.ศ. 2023) (พ.ศ.

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