

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

COUNTY BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 15, 1969 AND KNOWN AS TRUST NO. 1401,

all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain Mortgage bearing date the 5th day of MARCH A.D. 19 71, recorded in the Office of the RECORDER OF DEEDS of Cook County in the State of Illinois, as Document No. 21 432 472 & re-recorded as Doc. No. 21 441 387 and Assignment of Rents as Document No. 21 432 473 & re-recorded as Doc. No. 21 441 388 *** to a portion of the premises therein described as follows, to wit: *** AND LOAN MODIFICATION AGREEMENT DOC. No. 26 882 463

Unit 2-A2 in the Ridgeview Condominium of Homewood, as delineated on a survey of the following described real estate:

Lot 1 in Ridgeview Apartments Subdivision, being a subdivision of the South East 1/4 of Section 32, Township 36 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Doc. No. 26 882 469, together with its undivided percentage interest in the common elements, in Cook County, Il. PERMANENT INDEA NO: 29 32 406 044 1014 ADDRESS OF PROPERTY: 945 Ridge Road, UNIT 2-A2, Homewood, Illinois 60430

\$18.00

situated in the Village of Homewood County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 5th day of NOVEMBER A.D. 19 87.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

[Signature]
Vice President
[Signature]
Assistant Secretary

88005814

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN personally known to me to be the Vice President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, an Illinois corporation, and MARTHA BLAAUW personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 5th day of NOVEMBER 19 87.

"OFFICIAL SEAL"
James Paterik
Notary Public, State of Illinois
County of Cook
My Commission Expires 7/3/90

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY Marcella Lenting 475 E. 162nd St., South Holland, Il. 60473

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UNOFFICIAL COPY

BOX 333 - GG

Mail To

Emmanuel Federal

1401 N. Paulina

Chicago, IL 60643

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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