

UNOFFICIAL COPY

88005971

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 3507 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY ILLINOIS  
FILED FOR RECORD

1988 JAN -6 PM 12:06

88005971

**RELEASE OF MORTGAGE**

Loan No. 178088-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

A 207167

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **KATHRYN A. ARENDT**, a spinster

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. 26137248 to the premises therein de-  
scribed to-wit:

**LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE**

Property Address: 00649 TRACT DR. 4-202

BUFFALO GROVE, IL 60090

Permanent Index Number: 03-07-400-894

03-06-40036-1063M



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 2 day of APRIL, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

12.00

88005971

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
DEBORAH A. STARK  
Notary Public, State of Illinois  
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public

Recorder's Box No. 15

Mail to:

KATHRYN A. ARENDT  
436 RIDGE RD.  
WILMETTE, IL 60091

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

UNOFFICIAL COPY

180020287

2017 8-13-02

PLEASE PRINT NAME AND ADDRESS

Handwritten: *Handwritten*

Handwritten: *Deputy Clerk*

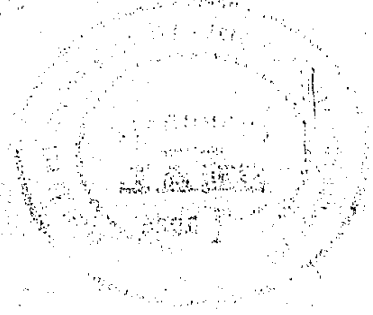
Handwritten: *9460 W. Lundy Dr.*

Handwritten: *60646*

Unit 4-202 together with its undivided percentage interest in the common elements in Sandpiper Condominiums in Section 6, Township 42 North, Range 21 East of the Third Principal Meridian according to the Declaration of Condominium Ownership and Plat of Survey attached thereto as Exhibit A recorded January 19, 1982 as Document Number 26116685 in Cook County, Illinois.

Handwritten: *03-06-400-036-1063*

COOK COUNTY CLERK'S OFFICE



COOK COUNTY CLERK'S OFFICE

RECEIVED

FOR THE PROTECTION OF THE PUBLIC INTEREST AND TO PREVENT FRAUD AND TO PRESERVE THE RECORDS OF THE COUNTY CLERK'S OFFICE, THE MORTGAGE OF THE TRUST WAS FILED.