

Loan No. 153247  
Pool No. F025686

88005119

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: YULIAN KIN AND RAISA KIN, HUSBAND AND WIFE

88005119

Payable to: CENTURION FINANCIAL GROUP, INC.

Trustee(s): N/A

Bearing date of: APRIL 22, 1986 Amount secured: \$ 92,000.00

Recorded in 4/30/86, Book/Reel/Volume, Document/Reel/File/Instrument 86-168,257  
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached 04-28-403-010 GCO M

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER, 1987

Signed, sealed and delivered in the presence of:

*Catherine Guerrero Mastaca*  
*Stephen Sommer*

LYONS MORTGAGE CORP.

By *Darrell Snygg*  
DARRELL SNYGG Sr. Vice President

ATTEST: *David Boberg*  
DAVID BOBERG Executive Vice President

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

*Mail to*

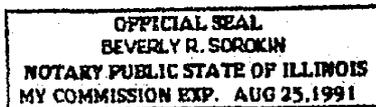
# UNOFFICIAL COPY

STATE OF Illinois, County of *Lake*, ss:

I, *Beverly Sorokin* a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Darrell Snuggs Sr* personally known to me to be the *President* of Lyons Mortgage Corp, an Illinois corporation, and *D. Baber* personally known to me to be the *VP* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *President* and *VP* they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH DAY OF SEPTEMBER, 1987

*Beverly R. Sorokin*  
Notary Public, State of Illinois  
My commission expires:



Property of Cook County Clerk's Office

61150088

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COOK COUNTY DEPT. OF RECORDS & CLERK'S OFFICE  
LOAN NO. 9 153247

POOL NO. F025686

EXHIBIT A

88005119

Property of Cook County Clerk's Office

LOT 17 IN BELWOOD, SUBDIVISION OF PART OF THE SOUTH 20 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

3114 Bellwood Ave  
Glenview, IL  
60025

88005119

DEPT-01 RECORDING  
T#1111 TRAN 1012 91/05/88 15:28:00 \$13.25  
#4786 # 2 \* 88-005119  
COOK COUNTY RECORDER

13 Mar

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Property of Cook County Clerk's Office

04/20/2019