

88005122

Loan No. 157925  
Pool No. G153216

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: ARMANDO CHAVEZ AND ROSA M. CHAVEZ, HIS WIFE

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: AUGUST 9, 1985 Amount secured: \$ 77,300.00

Recorded on 8/14/85, Book/Reel/Volume, Document/Reel/Title/Instrument 85-145543  
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached PERMANENT INDEX NUMBER: 15-04-104-032 VOL. 155

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 15<sup>th</sup> day of October, 1985.

Signed, sealed and delivered in the presence of:

*Betty Vates*  
\_\_\_\_\_  
*Emily DeMora*  
\_\_\_\_\_

LYONS MORTGAGE CORP.

By *Patricia Marvinac*  
PATRICIA MARVINAC President

ATTEST: *David Boberg*  
\_\_\_\_\_

DAVID BOBERG Executive Vice-President

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

*Matto*

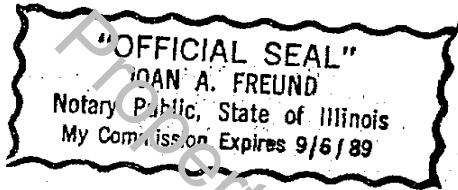
88005122

# UNOFFICIAL COPY

STATE OF Illinois, County of *Cook*, ss:

I, *Joan A. Freund*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Patricia Marinac* personally known to me to be the President of Lyons Mortgage Corp., an Illinois corporation, and *David [unclear]* personally known to me to be the *EVP* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *President and EVP* they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this *15th day of October, 1987*.



*Joan A. Freund*  
Notary Public, State of Illinois  
My commission expires:

88005122

Property of Cook County Clerk's Office

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LOAN NO. 137925  
POOL NO. G 153214

## EXHIBIT A

88005122

5. The land referred to in this Policy is described as follows:

LOT 34 IN BLOCK 5 IN H.O. STONE AND COMPANY'S WORLD FAIR  
ADDITION IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

1816 North 36th Ave  
Stone Park, IL  
60165

88005122

DEPT-01 RECORDING  
T#111 TRN 1016 01/05/88 15:27:00 \$13.25  
#4791 #A \*-83-005122  
COOK COUNTY RECORDER

13 Mail

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