

Loan No. 211359  
Pool No. F-053760

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

88006465

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE U/T/A DATED SEPTEMBER 26, 1983 & KNOWN AS TRUST NO. 59280.

Payable to: LYONS MORTGAGE CORP., AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: JUNE 1, 1987 Amount secured: \$ 150,000.00

Recorded on 06/08/87, Book/Reel/Volume, Document/Reel/File/Instrument 87310215  
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached PERMANENT INDEX NO. 05-27-322-004, vol. 103

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 15th DAY OF OCTOBER, 1987.

Signed, sealed and delivered in the presence of:

*Mary P. [Signature]*  
*Linda S. [Signature]*

LYONS MORTGAGE CORP.

By *Paul Yangas*  
PAUL YANGAS - Assistant Vice President

ATTEST: *Paul Novak*  
PAUL NOVAK  
ASST. SECRETARY

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

*Matto*

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# UNOFFICIAL COPY

STATE OF Illinois, County of Cook, ss:

I, SHIRLEY A BARR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL YANGAS personally known to me to be the AV President of Lyons Mortgage Corp., an Illinois corporation, and PAUL NOVAK personally known to me to be the ASST SECY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AV President and ASST SECY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th DAY OF OCTOBER, 1987.

Shirley A. Barr  
Notary Public, State of Illinois  
My commission expires: 09-05-89

Property of Cook County Clerk's Office

88026165

UNOFFICIAL COPY

8 5 0 0 5 4 211# 311359  
Pool# 053700

"EXHIBIT A"

THE WEST HALF OF LOT 2 AND THE EAST HALF OF LOT 3 IN BLOCK 10 IN GREENLEAF'S RESUBDIVISION OF BLOCKS 29, 30, 31, 32, 33 and 34 IN THE VILLAGE OF WILMETTE IN SECTION 27, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1007 Forest Av, Wilmette, IL. 60091

Property of Cook County Clerk's Office

DEPT-91 RECORDING 913 25  
14222 TRAN 8352 01/06/88 11:17:00  
#104 # 3 \* - 88 - 004465  
COOK COUNTY RECORDER

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