

# UNOFFICIAL COPY

Loan No. 218610  
Pool No. F-045143

88006171

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JAMES AND NANCY CORSKI, HUSBAND AND WIFE

Payable to: LYONS MORTGAGE CORP., AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: FEBRUARY 26, 1987 Amount secured: \$ 66,000.00

Recorded in 3/3/87, Book/Reel/Volume, Document/~~FILED~~ 87-116041  
Page, County of COOK, State of ILLINOIS  
P.I.N.

Property: See Exhibit A attached 27-15-202-033-  
207-004 ADU UN

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30th DAY OF SEPTEMBER, 1987

Signed, sealed and delivered in the presence of:

*Alise J. Kuhn*

*Thomas Kusan*

LYONS MORTGAGE CORP.

BY *Patricia McCRIBBLE*

PATRICIA McCRIBBLE Assistant Vice President

ATTEST:

*Kimberly Salpietro*  
KIMBERLY SALPIETRO  
ASST. SECRETARY

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078  
*W. M. ...*

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STATE OF Illinois, County of Cook, ss:

I, *Patricia G. Kademoglou*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Patricia McConde* personally known to me to be the *AVP* President of Lyons Mortgage Corp., an Illinois corporation, and *Robert J. Salpeter* personally known to me to be the *Assistant Sec* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *AVP* President and *Assistant Sec*, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th DAY OF SEPTEMBER, 1987

*Patricia G. Kademoglou*  
Notary Public, State of Illinois  
My commission expires:

"OFFICIAL SEAL"  
PATRICIA G. KADEMOGLOU  
Notary Public, State of Illinois  
My Commission Expires 12/2/90

88006471

Property of Cook County Clerk's Office

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3 3 0 0 0 4 / 218610

BOOK NO. E 045143

EXHIBIT A

LOT 13 IN ORLAND SQUARE VILLAGE UNIT NUMBER 6, BEING A  
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 18,  
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

*15342 SHEFFIELD, ORLAND PARK, IL. 60462*

Property of Cook County Clerk's Office

DEPT 01 RECORDING \$13.25  
TW222 TRAN 8352 01/06/88 11:18:00  
#7152 # 13 # 88-006471  
COOK COUNTY RECORDER

88006471

*B Mail*