

85006491

Loan No. 219634
Pool No. F 038267

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: HUSSEIN D. ATA AND HUDA H. ATA, HUSBAND AND WIFE

Payable to: LYONS MORTGAGE CORP., AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: OCTOBER 24, 1986 Amount secured: \$ 102,200.00

Recorded in 10-28-86, Book/Reel/Volume, Document/Reel/Date/Instrument 86-504243
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached 207-010 ADD UN
TAX NUMBER: 27-15-202-003 (AFFECTS UNDERLYING LAND) VOL. 146

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER, 1987

Signed, sealed and delivered in the presence of:

[Handwritten signatures]
Diana [unclear]
Carea [unclear]

LYONS MORTGAGE CORP.
BY *[Signature]*
PATRICIA McCRINDLE Assistant Vice-President

ATTEST: *[Signature]* GAIL WASEL
ASST. SECRETARY

PREPARED BY: Lyons Mortgage Corp.
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

[Handwritten signature]

UNOFFICIAL COPY

STATE OF Illinois, County of *DePaul*, ss:

I, *Donna Lo Palazzo*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Patricia McBride* personally known to me to be the *A.N.* President of Lyons Mortgage Corp., an Illinois corporation, and *Paul W. Paul* personally known to me to be the *Asst. Sec.* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *A.N.* President and *Asst. Secretary* they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH DAY OF SEPTEMBER, 1987

Donna Lo Palazzo
Notary Public, State of Illinois
My commission expires: *6-11-90*



Property of Cook County Clerk's Office

86006491

UNOFFICIAL COPY

DATE NO. 2196034
POOL NO. F038267

"EXHIBIT A"

LOT 19 IN OAKLAND SQUARE VILLAGE UNIT NUMBER 6, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15,
TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

15418 Sheffield, Oakland Park, IL. 60462

DEPT-01 RECORDING \$13.25
TR2222 TRAN 0341 01/06/08 11:33:00
#7172 # B *-08-006491
COOK COUNTY RECORDER

88006491

13 Mail