

UNOFFICIAL COPY 88006952

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EARL M. PEARLMAN AND MADELON J. PEARLMAN, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of July, A. D. 1978, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 24554925, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State

of Illinois, as follows, to wit: LOT 10 IN BLOCK 3 IN ATHENIA PARK, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1956 AS DOCUMENT NO. 16734380 IN COOK COUNTY, ILLINOIS.\*\*\*

Property Address: 2630 Corinth, Olympia Fields, Illinois 60461

Tax I.D. No.: 31-24-209-008-0000 TP A A O

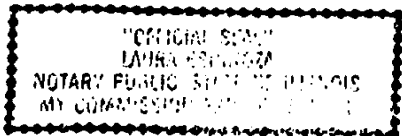
12.00

IN TESTIMONY WHEREOF, the said Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 25th day of September, A. D. 1987

Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association By: [Signature] Vice President Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS } COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Judith A. Polo personally known to me to be the Vice President of the Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association and Richard A. Cole, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument of writing as Vice President and Assist. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 25th day of September, A. D. 1987

[Signature] NOTARY PUBLIC

This document was prepared by: Paula A. Steffensmeier of Suburban Federal Savings & Loan Association, formerly South Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7/31/85 DI & CC

88006952

BOX \_\_\_\_\_

Release of Mortgage  
By Corporation

**UNOFFICIAL COPY**

TO

Name: Pearlman, Earl M. and Madelon J.  
Loan # 02-37150-0

Mailing Address: 2630 Cortinch  
Olympia Fields, Illinois 60451

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 JAN -6 PM 3-36

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Property of Cook County Clerk's Office

MAIL TO: ARNSTEIN GLUCK, LEHR AND MILLIGAN  
ATTN: David J. Lyman  
2021 Spring Rd.  
Oakbrook, Illinois 60521

BOX 333-GC