

RELEASE OF MORTGAGE

Loan No. 1-39758-57  
DM

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Matthew Kozil, a bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 87358974 to the premises therein described to-wit:

Unit 3I in the 1200-1224 West Chase Condominiums, as delineated on a Survey of the following described real estate:

Lots 12, 13, 14 and that part of the South 1/2 of Lot 15, North of and adjoining said Lots 12, 13 and 14 with accretions in Block 15 in the Resubdivision of Block 15 of Birchwood Beach in the West 1/2 of Fractional Section 29, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 26233271 together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Commonly known as 1216 W. Chase Chicago, Illinois 60625  
P.L.N. 11 29 318 015 1027 W

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Marie De Falco*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Jahns

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. BOX 233 - GG

Mail to:

Michael Brown  
1021 West Armitage  
Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

12.00

7130587 DF call

Rebelly

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UNOFFICIAL COPY

12.00

Michael Brown  
1021 West Ashland  
Chicago, IL 60641

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Johns  
5200 W. Fullerton, Chicago, IL 60639  
Recorder's Box No. 233-CG

*Marie DeFalso*  
Notary Public

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are

subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Craigin Federal Savings and Loan Association  
of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument  
in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority  
given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation  
for the uses and purposes therein set forth.

88006953

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

IN TESTIMONY WHEREOF, THE SAID CRAIGIN FEDERAL SAV-  
INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto  
caused its corporate seal to be affixed, and these presents to be signed by  
its Assistant Vice-President, and attested to by its Assistant Secretary, this  
28th day of September 1987  
CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



*DeFalso*

7130587 DF *Call*

88006953

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1988 JAN -6 PM 3:36  
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CRAIGIN FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
RELEASE OF MORTGAGE  
Loan No. 1-20758-57

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