FOR THE PROTECTION OF THE CHIEF THIS RELEASE SHALL BE ILVED WITH THE RECORDER OF DEEDS OR THE RECORDER TRUST WAS FILED.

Know all Men by these Presents, that the second federal savings and loan association of chicago

	and the second s
a corporation existing under th	e laws of the UNITED STATES OF AMERICA , for and in
consideration of one dollar, a	nd for other good and valuable considerations, the receipt whereof
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto	
PABLO, CARRALIA	O. AND. RAMONITA. CARBILLO, JUS. WIFE.
of the County of Cook and Sta	te of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through	or by a certain mortgage deed bearing date the17th day
ofDeLobor	A. D. 1955, and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Book	of Records, on page as Document
No. 8527/742 and	a certain Assignment of Rents bearing date the day :
of .	A. D. 19, and recorded in the Recorder's office of Cook County, "
in the State of Wildele in Book	of Records, on page, as Document
In the State of Introls, in Book	premises therein described, situated in the County of Cook and State
	premises merein described, should in the cooking of cook and other
of Illinois, as follows, 19 wit:	
Lot: 37 (except, the Sc	aith 5 feet) and all of Lot 38 in Block 4 in
1st Addition to Hipkamp and Company's Columbus Avenue Subdivision	
of part of Section 23 Township 38 North, Range 13, East of the	
Third Principal Meridiar, according to the Plat thereof recorded	
May 3, 1927 as Docume	ent 9637774 in Cook County, Illinois.
C	307 S. vatifornia Ave., Chicago, Illinois 8,5,0061 33
All ACON	
Permanent property #	19-25-216-072 This leads
,, , , ,	This instrument was prepared by Maureen Hola 3960 West 26th Street, Chicago, Illinois 60623 said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	2011 Sirber, Chicago, Illinois 80823
IN TESTIMONY WHEREOF, the said second FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
hath hereun to coused its corporate seal to be affixed, and	
	these presents to be signed by its Vice-President, and attested
	by its Secretary, this day
	of
	SECOND FEDERAL SAVINGS AND LOOK ASSOCIATION OF CHICAGO
	By: Vice-President
	By:
	Attest: Vice-President Attest: Secretary
	THE REPORT OF THE PROPERTY OF
STATE OF ILLINOIS	
COUNTY OF COOK SS.	
	. Marrycom, Holzi, a Notary Public in and for said County
In the State aforesald, DO HEREBY CI	. Matterin. Holat Bolin D. Heinen personally known to me to be
	DERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	onally known to me to be the Secretary of said corpor-
	the foregoing instrument, appeared before me this day in person and severally
Stiou muose usues are anoscriped to	
	acknowledged that as such Vice-President and
	signed and delivered the said instrument of writing as Vice-President and
The state of the s	Directors of said corporation as their free and voluntary act, and as the free
MAUREEN HOLA	and voluntary act and deed of said corporation for the uses and purposes therein set forth.
COMMISSION EXP. NOV 12,1990	GIVEN under my hand and notarial seal, this
	of
	V_{1} , V_{2} , V_{3} , V_{4}
	Migrania a a 140 Cal
FORM-A ROX 301	NOTARY PUBLIC

88006142

Property Of Country Clark's Office

21190023