

# UNOFFICIAL COPY

Loan No. 527259  
Pool No. G209195

880106218

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JOSE L. ESPINOZA AND MARIA E. ESPINOZA, HIS WIFE, AND VINICIO G. ESPINOZA AND LIZ N. ESPINOZA, HIS WIFE  
Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: FEBRUARY 12, 1987 Amount secured: \$ 74,700.00

Recorded 1/2-17-87, Book/Reel/Volume 201/111/XXXXXXX Document/201/111/XXXXXXX Instrument 87091895  
Page           , County of COOK, State of ILLINOIS

Property: See Exhibit A attached PERMANENT INDEX NUMBER: 16-20-301-013

EBU W

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due hereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

880106218

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH. DAY OF SEPTEMBER, 1987

Signed, sealed and delivered  
in the presence of:

Jose L. Espinoza  
Linda L. Hudson

LYONS MORTGAGE CORP.

By Laurie McQuinn

ATTEST: Paul Novak  
PAUL NOVAK  
ASST. SECRETARY

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

↑  
MAIL  
TO

# UNOFFICIAL COPY

STATE OF Illinois, County of *DuPage*, ss:

I, *Joan Raspitello*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Tatiana McClure* personally known to me to be the *Pres. V.* President of Lyons Mortgage Corp., an Illinois corporation, and *Paul Frank* personally known to me to be the *Asst. Sec'y* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day, in person and severally acknowledged that as such *Asst. Vice* President and *Asst. Secretary*, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH. DAY OF SEPTEMBER, 1987

*Joan Raspitello*  
Notary Public, State of Illinois  
My commission expires: 4-12-89

Property of Cook County Clerk's Office

88006208  
80290088

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INDEX NO. 527259  
FILE NO. 6209195

"EXHIBIT A"

88006208

Property of Cook County Clerk's Office

LOT 21 IN BLOCK 3 IN WILLIAM A. BOND & CO.'S 2nd BOND'S MAPS WITH ADDITION & SUBDIVISION  
BLOCKS 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/4 OF THE NORTHWEST 1/4 AND THE NE  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 20 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

1633 So. Cuyler Avenue  
Berwyn, Ill 60407

88006208

DEPT-01 RECORDING \$13.25  
18111 TRAM 1070 01/06/88 12:22:00  
#1920 # 19 \*-38-006208  
COOK COUNTY RECORDER

13 Mail