

PETER ALEXANDER FILE NO. PA 2814

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

Handwritten signature and initials.

Return to: Michael J. Kennedy 16121 Forest Ave. Oak Forest, IL 60452

Given under my hand and Notarial Seal this 18th day of December, 19 87.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, HUD REGIONAL OFFICE, CHICAGO, ILLINOIS, and the person who executed the foregoing instrument bearing date of 12/18/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Exempt from Real Estate Transfer Tax Act Section 4, Paragraph 2 and under Cook County Ordinance 93104, Paragraph B.

Date: 12-18-87 Signed: [Signature]

Handwritten signatures: Marie [Signature] and [Signature]

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Edward J. Hinsberger, Chief Property Officer, HUD Regional Office, Chicago. IN WITNESS WHEREOF the undersigned on this 18th day of December, 19 87 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, CHICAGO, ILLINOIS, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

SAID CONVEYANCE made SUBJECT to all covenants, restrictions, easements, reservations, conditions and liens appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show. BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

Commonly known as: 4720 W. 149TH STREET MIDLOTHIAN, ILLINOIS 60445 Permanent Tax No.: 28-10-304-008 EBO W

LOT 7 IN HILLE'S SUBDIVISION OF THE SOUTH 300.45 FEET OF EACH OF BLOCKS 14 AND 15 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9 AND THE WEST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

MICHAEL J. KENNEDY 88007433

THIS INDENTURE WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor" for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

88007433

82-5379

UNOFFICIAL COPY

88007433

DEPT-01 RECORDING

\$12.25

T#2222 TRAN 8449 01/06/88 15:53:00

#7382 # B * - 88 - 007433

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

12/22/88

88007433