11 39 495 BY 7

Loan No. _ 150008-2

CONTINENTAL ILLINOIS NATIONAL BANK AN	D TRUST COMPANY OF CHICAGO as Trustee	for Cook
County Illinois - Single Family Mortgage Revenue Bone	d Programs for and in consideration of the payment	t of the in-
debtedness secured by the Mortgage hereinafter mention		
of the sum of One Dollar, the receipt whereof is hereby ac QUIT CLAIM unto Ronald E. Goffron and	knowledged, does hereby, REMISE, CONVEY, BEL	EASE and
QUIT CLAIM unto Ronald E. Goffron and	Caron S. Paulikis Control	
of the County of Cook	***************************************	, all the
right, title, interest, claim or demand whatsoever it may	have acquired in, through or by a certain Mortgage	dated the

day of 7th March , A.D. 1933 , and recorded in the Recorder's Office of Cook

County, in the State-of Illinois, in book

of records, on page

, as Document

26553966

and a certain Assignment of RYNK dated the Alstday of

1983

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records.

on page

26553967 , to the premises therein described, as follows, to-wit: as Document No.

Lots 25 and 26 in block 22 in Arlington Heights Park Manor, being a subdivision of the East half of the Southeast quarter of Section 32, also the East half of the Northeast quarter lying South of Chicago Northwestern Railroad formerly Illinois and Wisconsin Railroad Company of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, plat document recorded April 29, 1926, as Document 9257733 in Cook County, Illinois situate in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belong-

03-32-417-004-IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto at fixed, and has caused its name to be signed to these presents by its Second Vice President, and attested by its Trust Officer, this 18th day of Second Vice President, and attested by its Trust Officer, this 18th day of Second Vice President, and attested by its Trust Officer, this 18th day of Second Vice President, and attested by its Trust Officer, this 18th day of Second Vice President, and attested by its Trust Officer, this 18th day of Second Vice President, and attested by its Trust Officer, this 18th day of Second Vice President, and attested by its Trust Officer, this 18th day of Second Vice President, and attested by its Trust Officer, this 18th day of Second Vice President, and attested by its Trust Officer, this 18th day of Second Vice President, and attested by its Trust Officer, this 18th day of Second Vice President, and attested by its Trust Officer, this 18th day of Second Vice President, and attested by its Trust Officer, this 18th day of Second Vice President, and attested by its Trust Officer, the 18th day of Second Vice President Vice P

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee

for Cook County Illinois.

ing or appertaining.

Trust Officer

LUCTALE ATKINS

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Richard L. LaVarnway

personally known to me to be the Second Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and THEMAS A. TOMASSERVEN

personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeard before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of Becentlus

A.D. 1957 .

PIN: Property Address:

03324180030000, 03324180040000

913 S. Dryden

Arlington Heights, IL 60005 Nutary Public

ILLE ATKINS

MY COMMISSION EXPIRES 1-29-90

This Instrument Was Prepared By: TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION 4242 North Harlem Avenue Norridge, Illinois 60634

and completed by and signed by -

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THE TO: Go f froi

PAULIK

FORM NO:M3672 MAR 87

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