MOFFICIAL COPY 507852

COOK COUNTY, ILLINOIS FILED FOR RECORD

RELEASE OF MORTGAGE

1988 JAN -7 AM 10: 04

88007852

Loan No.

197088-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH D. LEWIS and MARJORIE J. LEWIS, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK to the premises therein de-County, Illinois, as Document No. 27443059 scribed to-wit:

Assignment of Mortgage dated March 21st, 1985, and recorded as Doc No. 27509087

LEGAL DISCRIPTION NOT REGUMED

\$16.00

Property Address: SAVINGS AND LOUBLINGS Permanent Index Number:

10906 S. Albany Chicago, IL 24133993900006073 24133994000002674

Saio Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-DECEMBER , 19 87 cers, this 22nd day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINDIS

Attest:

SOUTH

THE WAY

Coan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be unly unthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author, zer of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said on retion for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATHY A. STRICKLAND Note: Politic, State of Illinois My Commission Expires 8/26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60834

BOX 333-GG

Recorder's Box No. .

60655 <u>Chicago, IL</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BF FILED WITH THE RECORDER OR THE REGISTRA HE MORTGAGE OR DEED TRUST WAS FILED.

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J. S. HOULAND RESUB OF BLK 1

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