

71-06-990 Cook Forest

UNOFFICIAL COPY

Know all Men by these presents, that the

Argo Savings and Loan Association, A Federal Savings And Loan Association
(Formerly Known as Argo Savings and Loan Association)

a corporation existing under the laws of theState of Illinois....., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto American National Bank, as Trustee under Trust agreement dated, September 1, 1980 known as Trust #50509..... of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9..... day of September....., A. D. 1980..., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 25606004....., and a certain Assignment of Rents bearing date the day of A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

19-00

See attached rider: (Partial release of deed dated 9-1-1980)

LOTS: 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 143, 144, 145, 146, 151, 153, 154, 166, 167, 168, 80, 84, 85, 86, 89, 90, 94, 100, 113 IN WESTWOOD PHASE II, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Vacant lot North + South side
Orland Hills

Permanent Real Estate Index Number(s):

- | | | |
|--------------------|--------------------|--------------------|
| 27-27-206-057-0000 | 27-27-218-017-0000 | 27-27-220-060-0000 |
| 27-27-216-026-0000 | 27-27-219-010-0000 | 27-27-221-014-0000 |
| 27-27-218-006-0000 | 27-27-220-001-0000 | 27-27-222-004-0000 |
| 27-27-218-020-0000 | 27-27-221-013-0000 | 27-27-207-056-0000 |
| 27-27-220-004-0000 | 27-27-222-003-0000 | 27-27-218-005-0000 |
| 27-27-221-012-0000 | 27-27-222-008-0000 | 27-27-218-019-0000 |
| 27-27-222-002-0000 | 27-27-207-055-0000 | 27-27-220-005-0000 |
| 27-27-222-007-0000 | 27-27-207-053-0000 | 27-27-220-010-0000 |
| 27-27-207-054-0000 | 27-27-218-018-0000 | 27-27-222-001-0000 |
| 27-27-216-040-0000 | 27-27-219-014-0000 | 27-27-222-005-0000 |

88007922

I, Jeanette Booth..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that John G. Yedinak..... personally known to me to be the President of the Argo Savings and Loan Association, A Federal Savings and Loan Association, formerly Argo Savings and Loan Association..... and Michael Edelstein..... personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29..... day of December....., A. D. 1987

Jeanette Booth

OFFICIAL SEAL
JEANETTE BOOTH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/5/91

88007922

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box _____

Release of Mortgage

BY CORPORATION

UNOFFICIAL COPY

BOX 333 - 66

TO

Mail to

Thrup Savings,
Federal Savings,
Koran Assoc.

7600 W. 63rd ST
Summit Ill. 60501

Property of Cook County Clerk's Office

COOK COUNTY, ILL.
FILED FOR RECORD

1988 JAN -7 AM 10:14

88007922

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC STATE OF ILLINOIS
JEANETTE BOOTH
"OFFICIAL SEAL"
MY COMMISSION EXPIRES 3/5/88

Jeanette Booth

of December 29, A. D. 1987

GIVEN under my hand and notarial seal, this 29 day

therein set forth. Directors of said corporation as their free and voluntary act, and as the free corporation to be affixed here to pursuant to authority given by the Board of Secretary of said corporation and caused the corporate seal of said

signed and delivered the said instrument of writing as President and acknowledged that as such President and Secretary, they appeared before me this day in person and severally and Michael Edelstein, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally and Loan Association, formerly Argo Savings and Loan Association, President of the Argo Savings and Loan Association, a Federal Savings in the State of Illinois, DO HEREBY CERTIFY that John G. Yednak, personally known to me to be a Notary Public in and for said County

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

By: *Michael J. Edelstein*
Vice President
Attest: *Michael J. Edelstein*
Secretary

of December 29, A. D. 1987

by its Secretary, this 29 day these presents to be signed by its Vice President, and attested

IN TESTIMONY WHEREOF, the said Argo Savings and Loan Association

This instrument was prepared by
ARGO FEDERAL SAVINGS & LOAN ASSN.
7600 W. 63rd St. Summit, IL 60501

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 JAN -7 AM 10:14

Property of Cook County Clerk's Office

Box

Release of Mortgage

BY CORPORATION

TO

BOX 333 - GG

Mail to

Argo Savings
A Federal Savings
Loan Assoc.

7600 W. 63rd St

Summit Ill. 60501

O. H. PRESS COMPANY