27 196 795

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDE OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE 01-10483359	$\dagger$
KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 23rd day of July	
UNIT 1-1-3-P N-1 IN LEXINGTON LANE COACH HOUSES CONDOMINIUM NUMBER 1, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF LEXINGTON LANE, BEING A SUBDIVISION IN THE SET 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST NUMBER 24370, RECORDED DECEMBER 16, 1981 AS DOCUMENT NUMBER 26,087,405, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAIL UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP, AS AMENDED FROM TIME TO TIME (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE LECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME), WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS.	3
MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE; ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DECLIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY (E) FORTH IN THE AFOREMENTIONED DECLARATION.  THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, ASTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLIRATION THE SAME AS THOUGH THE	
PROVISADNS OF SAID DECLARATION WERE RECITED AND STIFFLATED AT LENGTH.	
By Cr. Sleen. President	
200 Control Co	
Attest.  Secretary  Secretary	
State of Illinois County of Cook ss.	
1	
Given under my hand and notarial seal this7thday ofAugust 1986	
THIS DOCUMENT WAS PREPARED  Notary Public  Notary Public	part - **

3030 fall Creek fire

Form CS-1 Dodson Printing C. 333 - GG

BY .... James D. O'Malley.
For GreatAmerican Federal Savings and Loan Association
1001 Lake Street, Oak Park, Illinois 60301

## **UNOFFICIAL COPY**

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free and voluntary act of said Association, for the uses and purposes therein set forth.

1001 Lake Street, Oak Park, Illinois 60301 BY.... Lemes D.. O. Malley..... Yelley..... Yelley...... Yelley Great-mercan Federal Sayings and Loan Association

91 :01 WY 1- N/1 3R61 COOK CONNIX ILLINOIS

0 4 6 7 0 0 8 8

., 92‡ÿ. Dated this..... 7th..... day of August...... 19, 28, .... sociation to execute this release on its behalf and to affix its seal there o. WITNESS the hand of ...... William. C. Eldridge..... President and ... Secretary respectively, of said Great-Armencan Federal Savings and Loan Acto. 19. ... who have been duly authorized by said Asis together with the Note accompanying said Mortgage, tutly prid, satisfied, released and discharged.

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07-22-401-042-1021

COMMONLY KNOWN AS: 131 Wolcott, Schauberg, IL

THIS DOCUMENT WAS PREPARED

before me this day in person and akenowledged that they signed, sealed and delivered the said Release as and for the

County of Cook 85, sionilli lo state

THE STREET STREET, STR

## **UNOFFICIAL COPY**

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