

# UNOFFICIAL COPY

## TRUSTEE'S DEED

88007111

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 30th day of December, 1985, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 25th day of September, 1985, and known as Trust Number 65629 party of the first part, and Michael Hawkins, 7205 South Michigan Avenue, Chicago, IL 60619

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100 \$10.00 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 13 and the North 5 feet of Lot 14 in Block 2 in John Walkers Subdivision of the Southeast 1/4 of the Northeast 1/4 of Section 17, Township 38, North, Range 14 East of the Third Principal Meridian in Cook County, Illinois,

P.I.N. # 20-17-222-028 add  
B.H.O.

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This space for affixing riders and revenue stamps

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all prior deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, as aforesaid, and not personally,



By Suzanne G Baker VICE PRESIDENT  
Attest Suzanne G Baker ASSISTANT SECRETARY

STATE OF ILLINOIS, }  
COUNTY OF COOK } SS.

THIS INSTRUMENT  
PREPARED BY  
Suzanne G Baker

AMERICAN NATIONAL BANK  
AND TRUST COMPANY  
OF CHICAGO  
25 N. LASALLE  
CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal,

[Signature]  
Notary Public

1/16/86

Date

Notary Public

D  
E  
L  
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V  
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Y  
INSTRUCTIONS

MICHAEL A. HAWKINS  
7205 S. MICHIGAN  
CHICAGO ILLINOIS  
60619  
312 224 3322  
OR

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

5730 S. Green  
Chicago IL 60619

RECORDER'S OFFICE BOX NUMBER



Document Number

UNOFFICIAL COPY

COOK COUNTY, ILL. 1 8 4 7 8 7

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

DEPT OF REVENUE  
JAN-88  
03.50

COOK COUNTY  
REAL ESTATE TRANSACTION TAX

PERIOD JAN-87  
JAN-88  
03.50

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX

DEPT OF REVENUE  
JAN-88  
220.00

PERIOD JAN-87  
JAN-88  
220.00

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25  
 TW222 TRAN 8428 01/06/88 14:25:00  
 #7309 # 13 \* - 88 - 007111  
 COOK COUNTY RECORDER

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