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88007358
NOTICE OF AMENDMENT TO MORTGAGE

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This is a notification that there has been an Amendment to the Mortgage dated April 13, 1987 between Charles Hardtke and Mary Ann Hardtke, his wife and St. Paul Federal Bank For Savings recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document #87205131 and the Note it secures. Said Mortgage has been recorded in the chain of title to the property legally described in Exhibit "A" which is attached and made a part hereof.

Said Amendment provides in substance as follows; the indebtedness defined in the Mortgage and the Note it secures as not to exceed the principal sum of \$5,000.00 (Five Thousand Dollars) has been increased by Amendment to \$5,500.00 (Five Thousand and Five Hundred Dollars).

This Notice of Amendment is hereby filed for record on behalf of all the parties to the said Mortgage and Note as Amended.

St. Paul Federal Bank For Savings

By: Dennis P. Schenk

Dennis P. Schenk
Vice President

ATTEST:

Patrick J. Agnew
Corporate Secretary

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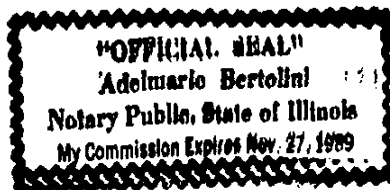
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS P. SCHENK personally known to me to be the Vice President of ST. PAUL FEDERAL BANK FOR SAVINGS a corporation, and PATRICK J. AGNEW personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of October, 1987.

Adelmaro Bertolini
Notary Public

Commission Expires: 11-27-89



MAIL TO:
Patrick J. Agnew
6700 W. North Ave.
Chicago, Il. 60635

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EXHIBIT "A"

Legal Description:

Lot 1 (except the North 35 feet thereof) and the North 28 feet of Lot 2 in G.W. Clausing's Subdivision of the East 529 feet of the South 5 acres of the West 25 acres of the North 75 acres of the North West 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN #16-05-108-021

CGOALUM

Address: 1115 N. Harvey, Oak Park, Illinois 60302

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Property of Cook County Clerk's Office

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DEPT-01 RECORDING \$12.25
TR1111 TRAN 1151 01/02/02 19:22:00
#6248 # 4 *-88-007358
COOK COUNTY RECORDER

12 Mail