

UNOFFICIAL COPY

NOTICE: This document may not sell, convey, transfer, include or insure the title to the coal and right of support underneath the surface land described or referred to herein, and the owner or owners of such coal may have the complete legal right to remove all of such coal and, in that connection, damage may result to the surface of the land and any house, building or other structure on or in such land. The inclusion of this notice does not enlarge, restrict or modify any legal rights or estates otherwise created, transferred, excepted or reserved by this instrument.

It has covenants and agrees with the said grantee, its heirs and assigns, by these presents, that / not done or suffered to be done any act or thing whereby the premises hereby conveyed, or any part thereof, shall or may be impeached, charged or encumbered in title, charge, estate or otherwise howsoever.

And the said Pittsburgh National Bank, as Successor Trustee for Fosco Employees Trust

heirs and assigns, forever.

To have and to hold the same unto and for the use of said grantee

Together with the appurtenances.

Property of Cook County Clerk's Office

LEGAL DESCRIPTIONParcel 1

That part of the Southeast 1/4 of the Northeast 1/4 of Section 19, Township 38 North, Range 13 East of the Third Principal Meridian described by beginning at a point on the West line of said quarter section which is 116.84 feet North of the Southwest corner thereof; thence North along said West line 233.16 feet; thence East parallel with the South line of Northeast 1/4 of said section 140 feet; thence South parallel with the West line of the Southeast 1/4 of the Northeast 1/4 of Section 19, aforesaid .95 of a foot to the point of tangency of a curved line convex to the Southeast; thence Southwesterly along said curved line with a radius of 260.94 feet; a distance of 284.13 feet to the place of beginning, excepting from the tract described the West 25 feet of the North 30 feet and also excepting therefrom the West 23.75 feet of that part lying South of the North 30 feet thereof, situated in the County of Cook, and State of Illinois.

Parcel 2**88007389**

The North 250 feet of the South 320 feet of that part of the Southwest 1/4 of the Northeast 1/4 of Section 19, Township 38 North, Range 13, East of the Third Principal Meridian lying East of a diagonal line across said quarter quarter section drawn from the Southwest corner thereof to a point on the North Line of said Southwest 1/4 of the Northeast 1/4 which is 125 feet West of the Northeast corner thereof, except, however, from said tract a parcel of land in the Northwest corner thereof lying Northwesterly of a curved line having a radius of 279.69 feet, curve convex to the Northwest and being tangent to the North and Northwesterly lines of the tract described, also excepting therefrom that part of the Southwest 1/4 of the Northeast 1/4 of Section 19, Township 38 North, Range 13 East of the Third Principal Meridian, described as follows: Beginning at a point on the East line of the Southwest 1/4 of the Northeast 1/4 of said Section 19 which is 70 feet North of the Southeast corner thereof; thence North along said East line 46.84 feet; thence Southwesterly along a curved line; curve convex to the Southeast, radius 260.94 feet; said curve being tangent to a line 140 feet East of and parallel to the East line of said quarter quarter sections; a distance of 90.38 feet; thence Southwesterly on a tangent to said curve 133.09 feet to an intersection with a line 70 feet North of and parallel to the South line of the Southwest 1/4 of the Northeast 1/4 of said Section 19; thence East on a line parallel to the South Line of said quarter quarter section 217.54 feet to the place of beginning, in Cook County, Illinois.

Parcel 3

That part of the Southeast 1/4 of the Northeast 1/4 of Section 19, Township 38 North, Range 13, East of the Third Principal Meridian, described by beginning at a point on the West line of said quarter quarter section which is 116.84 feet North of the Southwest corner thereof; thence North along said West line 203.16 feet; thence East parallel with the South line of Northeast 1/4 of said section 23.75 feet, thence South parallel with the West line of the Southeast 1/4 of the Northeast 1/4 of Section 19 aforesaid 188.92 feet to a point on a curved line convex to the Southeast; thence Southwesterly along said curved line with a radius of 260.94 feet, a distance of 27.61 feet to the place of beginning, in Cook County, Illinois.

Subject to the following:

1. Covenants and restrictions contained in the deed recorded as document 15257049, relating to the paving, repairing and replacing of pavement for walks, taxes and assessments thereon, costs of maintaining, extending, renewing and repairing sewer systems and to the use of the land. (Affects Parcel 1).
2. Covenants and restrictions contained in the deeds recorded as document 11215907 and 15666040, relating to the paving, repairing and replacing of pavement for walks, taxes and assessments thereon, costs of maintaining, extending, renewing and repairing sewer systems and to the use of the land. (Affects Parcel 2).
3. Covenants and restrictions contained in the deed recorded as document 19213801, relating to the paving, repairing and replacing of pavement for walks, taxes and assessments thereon, costs of maintaining, extending, renewing and repairing sewer systems and to the use of the land. (Affects Parcel 3).
4. Rights of the public, the municipality and the State of Illinois in and to that part of the land taken or used for roads and highways, if any.
5. Drainage ditches, feeders and laterals, and other drainage easements, if any.
6. Rights of way for railroad spur tracks.

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This deed is made under and by virtue of Section 2 of Article VII of the bylaws of Pittsburgh National Bank.

IN WITNESS WHEREOF, the said Pittsburgh National Bank, as Trustee for Fosco Employees Trust, as aforesaid, has caused its common and corporate seal to be affixed to these presents by the hand of its Vice President and duly attested by its Real Estate Administrator.

PITTSBURGH NATIONAL BANK

ATTEST



Real Estate Administrator

By



Asst Vice President

Property of Cook County Clerk's Office

Commonwealth of Pennsylvania
County of Allegheny

On this 18th day of Dec. 1987 before me a Notary Public, personally appeared F.R. WALTERS who acknowledged himself to be Asst. Vice President of Pittsburgh National Bank, a National Bank, as aforesaid, and that he as such Asst. Vice President executed this deed by signing the name of the corporation by himself as Asst. Vice President.

IN WITNESS WHEREOF, I hereto set my hand and notarial seal.



FRANCES K. EBERLE, NOTARY PUBLIC
PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES OCT. 2, 1989
Member, Pennsylvania Association of Notaries

Notary Public

State of
County of

On this, the _____ day of _____ 19____ before me, a Notary Public, personally appeared _____ known to me (or satisfactorily proven) to be the person whose name _____ subscribed to this deed, and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

88007389

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Number

Recorded

Deed

Page

Vol.

From

Pittsburgh National Bank, as Trustee
for Fosco Employees Trust

To

Midwest Bank and Trust Company, as Trustee
Under Trust Agreement dated December 7, 1987
and Known as Trust No. 87-12-5373

Fees, \$

STATE OF ILLINOIS

County of

ss.

Recorded on this

day of

A. D. 19

, in the Recorder's Office of the said County, in Deed Book,

Vol.

, page

Given under my hand and seal of the said office.

Recorder.

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COMMONWEALTH
LAND TITLE INSURANCE COMPANY
A Fidelity Group Holdings Company

PLAT ACT AFFIDAVIT

1. Said Act is not applicable as the grantors own no property adjoining the premises described in said deed. (Existing Parcel).

OR

The conveyance falls in one of the following exemptions permitted by the Amended Act which became effective July 12, 1959.

2. The division or subdivision of land into parcels or tracts of 5 acres or more in size which does not involve any new streets or easements of access.
3. The division of lots or blocks of less than 1 acre in any recorded subdivision which does not involve any new streets or easements of access.
4. The sale or exchange of parcels of land between owners of adjoining and contiguous land.
5. The conveyance of parcels of land or interests therein for use as right of way for railroads or other public utility facilities, which does not involve any new streets or easements of access.
6. The conveyance of land owned by railroad or other public utility which does not involve any new streets or easements of access.
7. The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.
8. Conveyances made to correct descriptions in prior conveyances.
9. The sale or exchange of parcels or tracts of land existing on the date of the Amendatory Act into no more than 2 parts and not involving any new streets or easements of access.
10. The sale of a single lot of less than 5 acres from a larger tract when a survey is made by a registered surveyor, provided, however, that this exemption shall not apply to the sale of any subsequent lots from the same larger tract of land as determined by the dimensions and configuration of the larger tract on October 1, 1973.

CIRCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.

AFFIANT further states that _____ he makes this affidavit for the purpose of inducing the Recorder of Deeds of Cook County, Illinois, to accept the attached deed for recording.
Pittsburgh National Bank, as Successor Trustee for Fosco Employees Trust

BY: J. M. Walter, Asst. V.P.

SUBSCRIBED and SWORN to before me

This 18th day of DECEMBER, 1987.

Roberta D. Deltrame

Notary Public

ROBERTA D. DELTRAME, NOTARY PUBLIC
GREEN TREE BOROUGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES JUNE 24, 1991
Member, Pennsylvania Association of Notaries

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7/11/08

Handwritten signature

COOK COUNTY RECORDER
#5301 # A * 88-007389

DEPT-01 RECORDING
1#1111 TRAN 1122 01/06/08 19:56:00
\$18.40



18 Mail