ASSIGNMENT OF REAL ESTATE MORTGAGE

Box 246

88008453

LOAN # 19-383677		00000479
note therein described for the sum of	in the City of Chicago and recived, has granted, bargain presents does grant, bargain assigns that certain independent of the payment of the	the State of Illinois, med, sold assigned, in, sell assign, ent of H.U.D, party nture of Mortgage dated to of one promissory ethree and 84/100 and all rights, title lows, to wit:
The North 25 feet of Lot 7 in Winchest South 1/2 of the West 4 acres of 8 ACR South 12 acres of the North East 1/4 of 10, Township 38 with, Range 14 East of County, Illinois, commonly known as 48 Illinois.  Permanent Tax No. 20-11-109-004	RES North of an adjoining of the North West 1/4 of Second the Third Principal Merid Bll South Indiana Avenue, Chr. DEPT-01 THILLI	trion
which said mortgage is recorded in the in the State of Illinois , as Do the said note therein described, and rate specified in said note.  TO HAVE AND TO HOLD the same unto the and assigns, forever, subject only to contained.  IN WITNESS WHEREOF, The party of the executed in its name by Ronald D. Woody Frank S. Jordan , its Assist A.D. 19 88.	cument Number 85277128  the money due thereon, with  said party of the second perthalogous in the said  First part has caused this add the first part has caused this decompositions.	together with interest at the art, its successors indenture of mortgage instrument to bo Pros. and attested
Frank S. Jordan () STATE OF ILLINOIS SS	NOT CHWEST NATIONAL CONTROL AND MODELLA A	and
r, Catherine M. Teahan, a Nota aforesaid DO HEREBY CERTIFY, that Kon the Assistant Vice-President and respectively of NORTHWEST NAITONAL BASAME persons whose names are subscrit appeared before me this day in person the said instruments as their free an set forth.	ald D. Wood and F  I Assistant Account Manager  ANK OF CHICAGO, Personally ki bed to the foregoing instrume and acknowledged that they	nown to me to be the onts as such officers, signed and delivered
GIVEN under my hand and Notorial seal A.D. 19 88 .		88008473
The Department of Housing & Urban Dev	velopment is the Government a	igency involved.
η	THIS INSTRUMENT WAS PREPARED	
	Ann Laurenno	NORTHWEST NATIONAL BANK 3985 N. Milwaukee Ave. Chicago, Illnois 60641

## UNOFFICIAL COPY

STEPHONES.

Property of Cook County Clerk's Office

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