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86008503

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86008503

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Wells Fargo Credit Corporation

of the County of San Francisco and State of California for and in consideration of the payment of the indebtedness secured by the Assignment of Leases & Rents and mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael E. Craig, a widower, 1619 S. Harlem Ave., Berwyn, IL 60402

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Leases & rents and mortgage may have acquired in, through or by a certain mortgage, bearing date the 15th day of October, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 86483612 of records, on page 86483611, as document No. 86483611, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 38 (EXCEPT THE SOUTH 24 FEET THEREOF) AND LOT 39 IN BLOCK 8 IN FIRST ADDITION TO WALTER G. NCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79 AND 80 IN SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-19-300-050 READALL LN
Address(es) of premises: 1619 S. Harlem Ave., Berwyn, IL.

Witness hand and seal, this 16th day of December, 1987.

Wells Fargo Credit Corporation
Harley F. Jordan (SEAL)
Regional Vice President
Craig Gammon (SEAL)
Assistant Secretary

This instrument was prepared by Harley F. Jordan, 1619 S. Harlem Ave., Berwyn, IL. (NAME AND ADDRESS)

86008503

B07 189

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

88008503

GEORGE E. COLE
LEGAL FORMS

DEPT-01 RECORDING \$14.00
T#1111 TRAN 1235 01/07/00 10:39:00
#5463 # 4 * 33 000003
COOK COUNTY RECORDER

Property of Cook County Clerks Office
88008503

Commission Expires _____
My Commission Expires Nov. 14, 1989

NOTARY PUBLIC

Linda S. Rathunde
16th day of December 1987

GIVEN under my hand and seal this _____ day of _____, 1987, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Regional Vice President and Assistant Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant Secretary of said corporation, and personally known to me to be the _____, personally a California corporation, and Craig Gammon, personally known to me to be the Regional Vice President of Wells Fargo Credit Corporation, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Harley F. Jordan

STATE OF Illinois }
COUNTY OF Cook }
I, *Linda S. Rathunde*, a notary public