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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

86008503

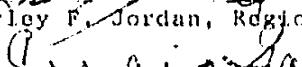
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Wells Fargo Credit Corporation

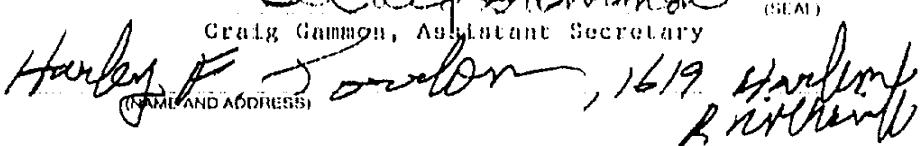
of the County of San Francisco and State of California for and in consideration of the payment of Assignment of Leases & Rents and the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael E. Craig, a widower, (NAME AND ADDRESS) 1619 S. Harlem Ave., Berwyn, IL 60402 heirs, legal representatives and assigns, at the right, title, interest, claim or demand whatsoever Assignment of Leases & rents and may have acquired in, through or by a certain mortgage, bearing date the 15th day of October, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 86483612 of records, on page 86483611, as document No. to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 38 (EXCEPT THE SOUTH 24 FEET THEREOF) AND LOT 39 IN BLOCK 8 IN FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79 AND 80 IN SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-19-300-050 READ AII Ltr  
Address(es) of premises: 1619 S. Harlem Ave., Berwyn, ILWitness hand and seal this 16th day of December 1987.  
Wells Fargo Credit Corporation  
Harley F. Jordan, Regional Vice President  
(SEAL)  
Craig Gammon, Assistant Secretary  
(SEAL)

This instrument was prepared by

  
(NAME AND ADDRESS)

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

Box 189

MAIL TO:

8008503

GEORGE E. COLE<sup>2</sup>  
LEGAL FORMS

ADDRESS OF PROPERTY:

TO

DEPT-01 RECORDING \$14.00  
TH1111 TRAN 1235 01/07/88 10:39:00  
#5463 # 88-08503  
COOK COUNTY RECORDER

GIVEN under my hand and my seal this 16th day of December 1982.  
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,  
puruant to authority given by the Board of Directors of said corporation, as their free and voluntary  
sign and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledge that as such President and Assistant Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
a California corporation, and Crate Gamma personally  
personally known to me to be the President of Wells Fargo Credit Corporation,  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hartley F. Jordan  
, a notary public

STATE OF Illinois COUNTY OF Cook SS.