RELEASE OF MORTGAGE

Loan No.

675907-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Re-ANTHONY J. SCIMECA, a bachelor lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23457270 to the premises therein de-Registrar's office of COOK scribed to-wit:

38008510

TRAK 7505 01/07/88 10:45:00

HISTORIES

-38-0005510

\$14.25

Property Address: Permanent Index Number: 2310 N. Lockwood Aye. 13331020360000 77 Chicago, IL

SAYINGS AND LOUR SAYING

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS JC, ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day () DECEMBER , 19.87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF LLINOIS

Attest: Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorated, there of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OP WIAL SEAD KATHY A. GARDSCAND Hotory Public, State of Blands My Commission Expires 8, 26, 90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. -Mail to:

Jaroslaw Zoladz 2310 N. Lockwood Ave.

> 60639 Chicago, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL ED WITH THE RECORD IN WHOSE OFFICE GAGE OR DEED

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IN DICKEY & BAKEK

SEC 33-40-13

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TO MOTOS OF SHY 901

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