

UNOFFICIAL COPY

30/666

PREPARED BY:
MYRIAM ALICIA
200 WEST ADAMS STREET
SUITE 1925
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO

3 3 0 0 3 3 1

88008581

NAME: CAPITAL MORTGAGE FUNDING CORPORATION
ADDRESS: 200 WEST ADAMS STREET
CITY & STATE: SUITE 1925
CHICAGO, ILLINOIS 60606

DEPT-01 RECORDING \$12.00
TH222 TRAN 8519 01/07/88 12:04:00
#7521 # B *-88-008581
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 31, 1987, executed by
FLORENCIANO AVILEZ AND YVETTE AVILEZ, HIS WIFE

to CAPITAL MORTGAGE FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 200 WEST ADAMS STREET, SUITE 1925, CHICAGO, ILLINOIS 60606
and recorded in Book/Volume No. , page (s) , as Document
No. 87171964 County Records, State of Illinois described hereinafter as follows:

LOT 3 IN BLOCK 403 IN THE OAKS UNIT NO. 3, BEING A RESUBDIVISION OF SECTIONS
E AND F IN THE OAKS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE
9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JULY 10, 1968 AS DOCUMENT 20 547 000 AND CERTIFICATE OF CORRECTION
RECORDED AS DOCUMENT 22 977 911, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 06-26-357-003 ^{E.C.D.} _{SDM} 88008581
COMMONLY KNOWN AS: 4033 PRINCETON STREAMWOOD, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION

By: _____
PRESIDENT

By: Paris Parson
SECRETARY

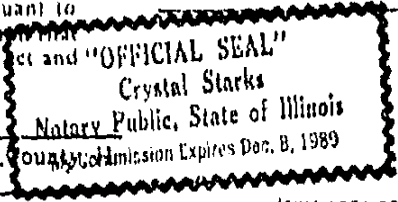
It's: _____

Witness: _____

On MARCH 31, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared VAN PRICE & PARIS PARSON
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT & SECRETARY

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Crystal Starks
My Commission Expires 12-8-89



88008581

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 158

1200

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Property of Cook County Clerk's Office

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