

UNOFFICIAL COPY

8 3 0 0 8 9 / 1

KNOW ALL MEN BY THESE PRESENTS,

88008977

THAT I, American National Bank of Arlington Heights, a national banking association

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto American National Bank & Trust Co. of Chicago a/t/u/t/ #60348

dated March 1, 1985

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain mortgage deed, bearing date the 22nd day of April

1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois as

Document Number 85013504, to the premises therein described, situated in the County of

Cook, State of Illinois, as follows, to wit:

LEGAL ATTACHED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PT # 17-03-112-032-1003

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 14th day of October, 1986
American National Bank of Arlington Heights

PREPARED BY [Signature]
AMERICAN NATIONAL BANK
OF ARLINGTON HEIGHTS
ONE NORTH DUNTON
ARLINGTON HEIGHTS, IL 60006

[Signature]
Marilynn M. Williams, Vice President
[Signature] (SEAL)
Frank P. Espina, Jr., Vice President

88008977

State of Illinois, County of Cook, ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that

Marilynn M. Williams of American National Bank of Arlington Heights personally known to me to be the Vice President and Frank P. Espina, Jr. personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of October, 1986

Commission expires March 23, 1987 [Signature] Notary Public 6 JAN 89 2:02

00:21

11690088 660911 88-1-103

88008977

\$12.00/E

85008977

Property of Cook County Clerk's Office

Unit 3-"A", as delineated on plat of survey of the following described parcel of real estate (hereinafter referred to as parcel):
LOT 17 IN BLOCK 10 (EXCEPT THAT PART TAKEN AND USED FOR DIVISION STREET) IN STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 16, 1972 KNOWN AS TRUST NUMBER 20220, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22114175, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

85008977

TO

RELEASE DEED