## RELEASE OF MORTGAGE

677230-7 Loan No.

1988 JAN -8 AM 9:42

88119677

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto Soon Cheol Kim and Young Ja Kim, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24 165 445 to the premises therein de-Registrar's office of Cook scribed to-wit:

> LEGAL DESCRIPTION NOT REQUIRED RY STATUTE

Property Address:

4147 W Wellington Av Chgo Il 60641

Permanent Index Number: 13 27 220 009 0000 TF

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Said Association warrants that it has good right, title, and interest in and to said mortgag: and has the right to release same either as the original mortgagee or as successoi ir, interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affix 'd, and these presents to be signed by its duly authorized offi-cers, this 27 day of November 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be July authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Joard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL" DECRAH A. STARK Hotal Public. State of Houses My Commission Expres 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

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Mail to:

Cary Kabumoto-Atty 5250 N Christian Av Chgo II 50625

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO.M2400 JAN 55

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Property of Cook County Clerk's Office

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