1988; JAH -8 AH 11: 33

88009853

RELEASE OF MORTGAGE

Loan No. 638870-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MALCOLM BUSH AND MARY M. O'CONNELL, HIS WIFE AND

STEVEN SERIKAKU AND KATHE L. SERIKAKU, HIS WIFE all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23855152, to the premises therein de-Registrar's office of COOK scribed to-wit:

THE SOUTH 16 FEET OF LOT 35 AND THE NORTH 17 FEET OF LOT 34 IN BLOCK 5 IN A. T. CALT'S EDGENATER GOLF SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD RECEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 7.7°11-

08009553

Property Address: 6454 N.
Permanent Index Number: 1 1. Mayne Chicago, II 1325280260000 () 60626 FEDAII W

CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortga ie and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18 day of Dec . 19 87

THE TALMAN HOME PEOPRAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

REI TITLE GUARANTY ORDER # (3 7995

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREEY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of overs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Doard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 50634

Recorder's Box No.

Mail to:

truton Ave-910520F

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORD OR THE REGIST IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO.M2400 JAN 86

OFFICIAL SEAL TINA M. NEWTON

Hotory Potics, State of Billion's

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UNOFFICIAL COPY

Property of Cook County Clark's Office

BOX 169