THIS INDENTURE VITARIES III that AND EL REPHROL, A Secretary of Housing and Urban Leve option) of Vasi Later for declaration of Turing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1,00) in hand paid and other good and valuable consideration conveys to:

EMANUEL O'NEAL

88009350

. 1 Miles

(hereinafter referred to as "Grantee(s)" all Interest in the following described real estate:

LOT 45 AND THE NORTH & OF LOT 44 IN BLOCK 2 IN P.S. BARBER'S SUBDIVISION OF THE EAST & OF THE NORTHWEST & OF THE SOUTHWEST & OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commoney known as: 5122 SOUTH BISHOP CHICAGO, ILLINOIS 60609 Permanent Tax No.: 20-08-302-028 TP ALL

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing XII, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Developmen's Not (79 Stat. 667)

SAID CONVEYANCE is mide SUBJECT to all covenants, restrictions, casements, reservations, conditions and right's appearing of record against the above described property: also SUBJECT to any state of fact, which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 6th day of January has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Winols, for and on behalf of said Secretary of Housing and Urban Development under aut writy and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Sapart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Raward J. Hin per fer

Chief Property Officer HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.

COUNTY OF Winnebago

1, the undersigned, a Notary Public in and for the County and State aforescid, to hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing late of

1/6/88 , by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person are acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban

Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of January

"Octobration about." CYTURA CRUMUNA This Deed prepared by: Notary Posts, Stands Return to: PETER ALEXANDER 19 Commission (2010) 8/20/91
ONE COURT PLACE-40 Commission (2010) 8/20/91 ROCKFORD, IL 61101-

NS A 1 L

PETER ALEXANDER FERENOUPX

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Property of Coot County Clert's Office

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